DOUGLAS COUNTY, NV 2019-938478 RPTT:\$0.00 Rec:\$35.00 11/19/2019 02:31 PM \$35.00 Pgs=3 APN#: 1022-16-001-046 **ETRCO** KAREN ELLISON, RECORDER **RPTT: \$-0-**Recording Requested By: Western Title Company Escrow No. 108707-WLD When Recorded Mail To: Brett Patrick Wamer 4718 Oakwood La Cañader, CA 91011 Mail Tax Statements to: (deeds only) Same as Above

(space above for Recorder's use only)

E05

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Wendy Dunbar **Escrow Officer**

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Ivonne Cristine Warner, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Brett Patrick Warner, a married man as his sole and separate property all that real property situated in the City of Wellington, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, in Block L, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



Ivonne Cristine Warner STATE OF <u>CALIFORNIA</u> ss } COUNTY OF LOC ANGELES
This instrument was acknowledged before me on November 12, 2019 by Ivonne Cristine Warner. Notary Public ERIC R. RUSTIGIAN COMMA. # 2153987 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires June 17, 2020

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1022-16-001-046

City/State/Zip: Gardnerville, NV 89410

2.	Type of Property:		FOR RE	CORDERS OPT	IONAL USE ONL	Υ
	a) Vacant Land	b) Single Fam. Res.	1			-
	c) Condo/Twnhse	d) □ 2-4 Plex	_	And the state of t		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l			arterioristica de la companio de la	
	g) Agricultural	h) ☐ Mobile Home				
	i) Other	.,			- 1	
		-			1	
3.	Total Value/Sales Price of Property:					1
	Deed in Lieu of Foreclosur	e Only (value of property	d) / (
	Transfer Tax Value:	,	\$0			<u> </u>
	Real Property Transfer Tax	CDue:	\$ 0		· · · · · · · · · · · · · · · · · · ·	
4.	If Exemption Claimed:))		~
4.	_	nption per NRS 375.090,	Cartion #5	/ /		
		r Exemption: wife deeding		o consideration		
	b. Explain Reason to	Exemption. whe decan	ig on title, h	o consideration		
5.	Partial Interest: Percentage	being transferred: 100 %		· /		
	The undersigned declares a 375.110, that the information supported by documentation parties agree that disallow a result in a penalty of 10% of suant to NRS 375.030, the limit is a support of 10% of the limit in a penalty of 10% of the limit is a penalty of 10% of 1	on provided is correct to to if called upon to substance of any claimed exem of the tax due plus interes	the best of the ntiate the intended the ption, or other at 1% per a	eir information and formation provided or determination on the north.	d belief, and can be herein. Furthermo f additional tax due	re, the
owe	4 AT 1	buyer and Sener shan b	c jointly an	d severally habit	iot any additional	amount
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	ature		Capacity	The second		**********
/	SELLER (GRANTOR) INF (REQUIRED) I Ivonne Cristine Wa			(GRANTEE) INFO RED)		
Addı			Address:	11718 0	<i>-</i>	
City:		0000 11700	City:	L. Conal	across .	
State		Zip: 91011	State:		Zip: 9(6)	
\mathbb{Z}					- CD1/	
COM	<u>IPANY/PERSON REQUES</u>	TING RECORDING				
((required if not the seller or buye	er)/				
	Name: <u>eTRCo, LLC. On beh</u>	alf of Western Title Comp	oany F	Esc. #: <u>108707-WLI</u>	<u>)</u>	
\ddre	The state of the s	/				
	1362 Highway 395, 9	ite 109				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)