

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER PER NRS 239B.030.
APN: 1220-16-210-159



KAREN ELLISON, RECORDER E07

Recording Requested by:
Grantor, Chih C. Von & Shu P. Von

When Recorded Mail Document and tax statements to:
Chih Cheng Von and Shuping Chen Von Revocable Living Trust
758 Morning Sun Court
Gardnerville, NV 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

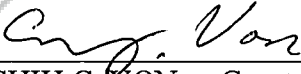
CHIH C. VON and SHU P. VON, without consideration, does hereby remise, release and forever
quitclaim all right, title and interest to the CHIH CHENG VON and SHUPING CHEN VON
REVOCABLE LIVING TRUST, CHIH CHENG VON and SHUPING CHEN VON, as
Trustees, the following described real property situated in Douglas County, State of Nevada,
bounded and described as:

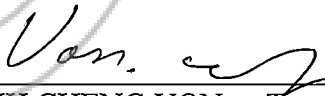
LOT 19, BLOCK F, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED
MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30,
1972, AS DOCUMENT NO. 62493.

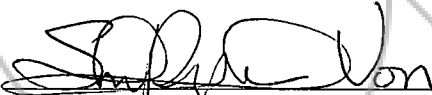
Commonly known as 1232 Monarch Lane.

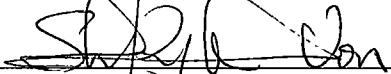
TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues of profits thereof.

WITNESS my hand this 13th day of November 2019


CHIH C. VON as Grantor


CHIH CHENG VON as Trustee of the
CHIH CHENG VON and SHUPING CHEN VON
REVOCABLE LIVING TRUST


SHU P. VON as Grantor

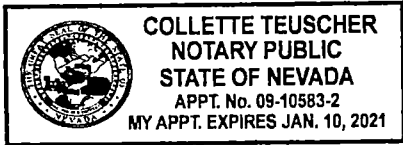

SHUPING CHEN VON as Trustee of the
CHIH CHENG VON and SHUPING CHEN VON
REVOCABLE LIVING TRUST

STATE OF NEVADA)
CARSON CITY)

On this 13th day of November 2019 before me, a Notary Public, personally appeared CHIH CHENG VON and SHUPING CHEN VON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Collette Teuscher
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-16-210-159
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| | |
|--|---------------------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| DOCUMENT/INSTRUMENT #: | _____ |
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: | _____ |
| NOTES: | <u>Verified Trust - G</u> |

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is present at the time of transfer.
 c. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

| | |
|---|--|
| Signature <u>Chih C. Von</u> | Capacity <u>Grantor</u> |
| Signature <u>Shu P. Von</u> | Capacity _____ |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: <u>Chih C. Von & Shu P. Von</u> | Print Name: <u>Chih C. & Shuping C. Von-Trustees</u> |
| Address: <u>758 Morning Sun Court</u> | Address: <u>758 Morning Sun Court</u> |
| City: <u>Gardnerville</u> | City: <u>Gardnerville</u> |
| State: <u>NV</u> Zip: <u>89460</u> | State: <u>NV</u> Zip: <u>89460</u> |

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)
 Print Name: A+ Documents Escrow # _____
 Address: 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703