

THE UNDERSIGNED HEREBY AFFIRMS THAT  
THIS DOCUMENT DOES NOT CONTAIN A  
SOCIAL SECURITY NUMBER PER NRS 239B.030.  
APN: 1220-21-110-032



KAREN ELLISON, RECORDER E07

Recording Requested by:  
Grantor, Chih C. Von

When Recorded Mail Document and tax statements to:  
Chih Cheng Von and Shuping Chen Von Revocable Living Trust  
758 Morning Sun Court  
Gardnerville, NV 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

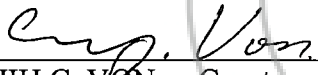
QUIT CLAIM DEED

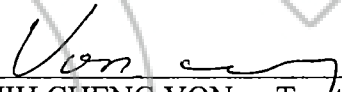
CHIH C. VON, without consideration, does hereby remise, release and forever quitclaim all right, title and interest to the CHIH CHENG VON and SHUPING CHEN VON REVOCABLE LIVING TRUST, CHIH CHENG VON and SHUPING CHEN VON, as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:


Lot 45 as shown on the Final Map of Tillman Estates filed in the office of the County Recorder of Douglas County, Nevada, on April 12, 1994 in Book 494, Page 2192 as Document No. 334956.

Commonly known as 758 Morning Sun Court.

WITNESS my hand this 13<sup>th</sup> day of November 2019

  
\_\_\_\_\_  
CHIH C. VON as Grantor

  
\_\_\_\_\_  
CHIH CHENG VON as Trustee of the  
CHIH CHENG VON and SHUPING CHEN VON  
REVOCABLE LIVING TRUST

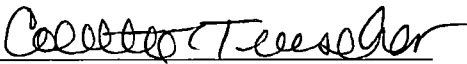
  
\_\_\_\_\_  
SHUPING CHEN VON as Trustee of the  
CHIH CHENG VON and SHUPING CHEN VON  
REVOCABLE LIVING TRUST

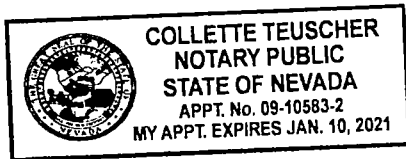
-LOOSE CERTIFICATE ATTACHED-

STATE OF NEVADA       )  
CARSON CITY            )

On this 13<sup>th</sup> day of November 2019 before me, a Notary Public, personally appeared CHIH CHENG VON and SHUPING CHEN VON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1220-21-110-032  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	<u>Verified Trust</u>

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_)  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is present at the time of transfer.  
 c. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Chih C. Von Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Chih C. Von  
 Address: 758 Morning Sun Court  
 City: Gardnerville  
 State: NV Zip: 89460

Print Name: Chih C. & Shuping C. Von-Trustees  
 Address: 758 Morning Sun Court  
 City: Gardnerville  
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING  
 (required if not the seller or buyer)

Print Name: A+ Documents Escrow # \_\_\_\_\_  
 Address 411 W. Third Street, Suite 1  
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)