DOUGLAS COUNTY, NV Rec:\$35.00

Total:\$35.00 WOODBURN & WEDGE 2019-938511 11/20/2019 10:28 AM

Pas=4

APN 1318-03-111-021

Recording Requested by and Return to: Woodburn and Wedge Sharon M. Jannuzzi, Esq. 6100 Neil Road, Suite 500 Reno, Nevada 89511

Send Tax Statements to Grantees: Thomas M. Sanger and Pamela C. Sanger, Trustees 1052 Cameron Drive Folsom, California 95630

The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)



KAREN ELLISON, RECORDER

E07

GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made by and between THOMAS SANGER and PAMELA SANGER, husband and wife as joint tenants (hereinafter referred to as "Grantors"), and THOMAS MICHAEL SANGER and PAMELA ANNE CHAPMAN SANGER, Trustees of the THOMAS MICHAEL SANGER AND PAMELA ANNE CHAPMAN SANGER REVOCABLE TRUST dated July 3, 2002 (hereinafter referred to as "Grantees").

WITNESSETH:

WHEREAS, Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to them in hand paid by the Grantees, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN and SELL unto the Grantees and to their successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 90, as shown on the map of Skyland Subdivision No. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 22, 1959 in Book 1 of Maps, Document No. 14668.

TOGETHER WITH all beach rights as contained in deed to Skyland Water Co., recorded February 5, 1960, in Book 1, Page 268, Document No. 15573, Official Records of Douglas County, State of Nevada. APN: 1318-03-111-021

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantees, their successors and assigns forever.

IN WITNESS WHEREOF, Grantors have executed these presents this $\underline{8}$ day of November, 2019.

GRANTORS:

PAMELA SANGER

CALIFORNIA ALL-PURPOSE NOTARY ACKNOWLEDGMENT

Pursuant to SB 1050 (Chapter 197, Statutes of 2014), Civil Code section 1189

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA	}
COUNTY OF SACRAMENTO	} SS:
On November <u>%</u> , 2019 be	fore me (print name) <u>Wiriya Poong rนลทอ</u> ง,
the undersigned Notary Public,	personally appeared Thomas Sanger and Pamela
Sanger, who proved to me on the	he basis of satisfactory evidence to be the persons
whose names are subscribed to the	ne within instrument and acknowledged to me that they
executed the same in their author	orized capacities, and that by their signatures on the
instrument the persons, or the en	tity upon behalf of which the persons acted, executed
the instrument.	
I certify under PENALTY C	F PERJURY under the laws of the State of California
that the foregoing paragraph is tr	ue and correct.
WITNESS my hand and o	fficial seal.
WIRIYA ROONGRUANG Notary Public - California Sacramento County Commission # 2174999 My Comm. Expires Dec 9, 2020	Signature Oijn
OPTIONAL INFO	RMATION - Description of Document
Title or Type of Document: Grant, Bargain and	Sale Deed
Number of Pages: 3	Document Date: 11 - 8 - 2019
Other: None .	•

STATE OF NEVADA DECLARATION OF VALUE

1 Assessor	Parcel Number ('e)					\ \
a) 1318-03-11		,					\ \
·———							\ \
c)		_					\ \
d)		<u> </u>					\ \
2. Type of Pr	operty:			EOB BEG	OPDEPS	OPTIONAL I	ISE ONLY
a) [Vacant Land	b) 🚺	Single Fam Re		III	201 KA	- A12
0) [Condo/Twnhse	i) 🖹	2-4 Plex	1	- 1	ant at	1. 3.
e)	Apt. Bldg.	f)	Comm'l/Ind'l			New	fied with
g) [Agricultural	h)	Mobile Home	_	-		1
i)	Other					V.	
3 Total Valu	ue/Sales Price	of Property	r. /	\$ 0.00	The state of the s	\	
	eu of Foreclosure			\$ 0.00		\rightarrow	
Transfer Ta		e Offiy (Value	or property)	\$ 0.00	 -}-		
	erty Transfer Tax	Duo:		\$ 0.00			
Real Flope	ity fransier rax	Due.		Ψ 0.00			
4. If Exempti	ion Claimed:		1	1			-
	fer Tax Exemption	per NRS 37	5.090. Section	7	/		
	in Reason for Exe						
Transfer	of title to or from a	trust without co	onsideration, wit	h certificate	of trust pr	esented at	time of recording.
			The state of the s	1	7/		
5. Partial Inte	erest: Percenta	ige being tra	ansferred: 1	00 %	2	\	
	/ /		7	\	N	\\	
	ed declares and ac						.060
	10, that the inform						
	be supported by d						ati an
	n. Furthermore, the k due, may result i						
or additional tax	k due, may result i	ii a perialty or	10 % Of the tax	due plus ili	ieresi ai	1 70 per mo	oritir.
Pursuant to N	NRS 375.030, the	Buyer and	Seller shall b	e jointly a	nd seve	rally liabl	e for any
additional am		MA.		/ /			
Signature	Sharon W	1 Janne	seri	Cap	acity_A	ttorney for C	Grantors
Signature_		Janne	n.	Cap	acity A	ttorney for C	Grantees
/-·g		0	0	7		<u> </u>	
SELLER (G	RANTOR) INF	ORMATIO	N BUYE	R (GRAN	TEE) IN	JEORMA	TION
	EQUIRED)	<u> </u>		(REQUIRED	D)		
Print Name:	Thomas and Pan	nela Sanger	Print N	lame: Thom	as and P	amela Sang	ger, Trustees
Address:	1052 Cameron D		Addre	ss: 1052 Ca	meron Dr	ive	
City:	Folsom	7 7	City:	Folsom			
State:	CA Zip:	95630	State:	CA	Zip:	95630	
		7				-	
COMPANY/	PERSON REC	UESTING	RECORDIN	NG			
	OT THE SELLER OR E						
Print Name:	Sharon M. Jannu	zzi		Escrov	v # N/A		
Address:	6100 Neil Road,	Suite 500					
City: Reno			State:	NV	Zip:	89511	