DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00 KEVIN BAXTER

2019-938544

11/20/2019 04:57 PM

Pgs=5

APN#: 1220-02-001-011 **RPTT:** \$0.00 Exempt #5

KAREN ELLISON, RECORDER

E05

Recording Requested By: Kevin R. Baxter

When Recorded Mail To: Kevin R. Baxter Laura Baxter 1808 Helman Drive Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Kevin R. Baxter

Owner

Grant, Bargain, and Sale Deed

This document is being recorded as an accomodation only.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kevin R. Baxter, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kevin R. Baxter and Laura Baxter, Husband and Wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/22/2019

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest 1/4 of the Northeast 1/4 of Section 2, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southwest corner of Parcel 25-C as shown on that certain Parcel Map for KDT, Inc., recorded January 31, 1990 in the Douglas County Recorder's Office in Book 190, at Page 4332, as Document No. 219180; thence South 59°39'07" East, 88.63 feet along the Northerly right-of-way of Toler Lane, also known as Fish Springs Road, to the POINT OF BEGINNING; thence North 64°45'17" East, 594.20 feet; thence South 89°53'14" East, 50.00 feet to a point on the Westerly right-of-way of East Valley Road; thence South 00°06'46" West, 434.72 feet along said Westerly right-of-way; thence along the arc of a curve to the right having a radius of 25.00 feet, central angle of 100°06'44", and arc length of 43.68 feet to a point on the Northerly right-of-way of Toler Lane, also known as Fish Springs Road; thence along the arc of a curve to the right having a radius of 1700.00 feet, central angle of 20°07'23", arc length of 597.06 feet and chord bearing North 69°42'49" West along said Northerly right-of-way to the POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey to Support a Boundary Line Adjustment for S. Jack Meheen and Mozafar Jandaghi, filed for record in the office of the Douglas County Recorder, State of Nevada on December 16, 1996 in Book 1296, Page 2513, Document No. 402985, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Boundary Line Adjustment Grant Deed recorded in the office of the County Recorder of Douglas County, Nevada on December 16, 1996, in Book 1296, Page 2510 as Document No. 402984 of Official Records.

Assessor's Parcel Number(s): 1220-02-001-011

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-02-001-011

| | | | | | | \ |
|--|---|----------------------------|---------------------------------|--------------------------------|--|---------------------|
| 2. | Type of Property: | | FOR RECORDERS OPTIONAL USE ONLY | | | |
| | a) | b) ☐ Single Fam. Res. | NOTES: | ORDERS OF I | IOMAL | OSE ONL |
| | c) ☐ Condo/Twnhse | d) □ 2-4 Plex | 110125 | | _ | |
| | e) ☐ Apt. Bldg | f) ☐ Comm'l/Ind'l | | | | |
| | g) Agricultural | h) ☐ Mobile Home | | | | |
| | i) ☐ Other | п) [[1100me 110me | (| | The same of the sa | 7 / |
| | | | | | | |
| | Total Value/Sales Price of 1 | | \$0.00 | | | |
| | Deed in Lieu of Foreclosure | e Only (value of property) | | | | |
| | Transfer Tax Value: | / | \$0.00 | | | |
| | Real Property Transfer Tax | Due: | \$0.00 | 7 / | | |
| 4 | ICE | | | 1 1 | | \ / |
| 4. | <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, Section #5 | | | | | |
| | | | | | | |
| | b. Explain Reason for Exemption: Adding wife to title without consideration | | | | | |
| 5. | Partial Interest: Percentage being transferred: 100 % | | | | | |
| | | | | | | |
| | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | | | | | |
| | 375.110, that the information provided is correct to the best of their information and belief, and can be | | | | | |
| | supported by documentation if called upon to substantiate the information provided herein. Furthermore, the | | | | | |
| | parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may | | | | | |
| | result in a penalty of 10% of the tax due plus interest at 1% per month. | | | | | |
| Purs | suant to NRS 375.030, the | Ruver and Seller shall be | a jointly and | sovorolly liabl | o for an | y additional amount |
| owe | | buyer and benef shall be | o jointly and | severally habi | e ioi an | y additional amount |
| | ature Kon R. Os |) de | Capacity | Gra | ~t~ | |
| _ | ature | appe | Capacity | <u> </u> | | · |
| | | | -/- /- | - | | · |
| SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION | | | | | | |
| (REQUIRED) (REQUIRED) | | | | | | |
| Prin | | | Print Name: | Kevin R. Bax | ter and L | aura Baxter |
| Nam Addı | | | A dalmana. | 1000 11-1 | Duin | |
| City: | | | Address: | 1808 Helman Drive Gardnerville | | |
| State | | | City: State: | NV | 7in. | 90/10 |
| State | 111 | Zip: 89410 | State; | IN V | _ Zip: | 89410 |
| COM | <u> IPANY/PERSON REQUES</u> | STING RECORDING | | | | |
| | (required if not the seller or buy | | | | | |
| | Name: | | Esc. #: | | | |
| Addr | 796 | | | | | |
| City/ | State/Zip: | F | | _ | | |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) | | | | | | |