WHEN RECORDED MAIL TO:

AMT Investments, L.P. 1627 Highway 395 Minden, NV 889423

APN: 1220-17-616-004 etal

DOUGLAS COUNTY, NV

2019-938555

Rec:\$35.00

\$35.00 Pgs=2

11/21/2019 09:27 AM

FIRST AMERICAN TITLE INSURANCE COMPANY

KAREN ELLISON, RECORDER

PARTIAL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, FIRST AMERICAN TITLE INSURANCE COMPANY, Trustee under the Deed of Trust executed by Maryanne Road, LLC, a Nevada limited liability company as Trustor, and recorded August 16, 2016 as Document No. 2016-886150, in the office of the County Recorder of Douglas County, Nevada, having been duly requested to quitclaim and reconvey that portion of the real property covered by said Deed of Trust, hereinafter particularly described, in compliance with said request, and the payment of its fees in the premises, receipt of which is hereby acknowledged. **DOES HEREBY QUITCLAIM AND RECONVEY** to the person or persons legally entitled thereto, but without warranty, the real property described as:

See Exhibit A Attached

The remaining property mentioned in said Deed of Trust shall continue to be held by said trustee under the terms thereof, and this reconveyance shall not affect the personal liability of any person for the unpaid portion of the indebtedness mentioned as secured thereby.

IN WITNESS WHEREOF, said FIRST AMERICAN TITLE INSURANCE COMPANY, a Nebraska Corporation as such Trustee has caused its corporate name to be affixed by its Officer, thereto duly authorized, this 18th day of November, 2019

First American Title Insurance Company as Trustee

Debbie M. Jackson, Director, Title Operations

STATE OF NEVADA)

) :ss. ˈ

COUNTY OF CLARK)

This instrument was acknowledged before me on November 18th, 2019

by Debbie M. Jackson, Director, Title

Operations of First American Title Insurance

Company, a Nebraska corporation

Notary Public

(My commission expires;

ROBIN DUCCINI NOTARY PUBLIC STATE OF NEVADA COUNTY OF CLARK My Comm. Expires: 11-07-2020

Certificate No: 05-94127-1

EXHIBIT "A"

LOTS 32; 33; 36; AND 37 OF FINAL MAP LDA 16-004 AND PD 04-002-2 FOR RAIN SHADOW RANCH PHASE 2, AS SHOWN ON SUBDIVISION MAP, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 10, 2017 AS FILE NO. 2017-902501.

