

APN #: 1220-16-510-004



KAREN ELLISON, RECORDER

**RELEASE OF LIEN OF
GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT
931 MITCH DRIVE, GARDNERVILLE, NEVADA 89460**

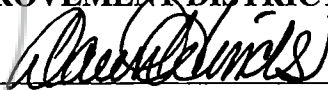
NOTICE IS HEREBY GIVEN:

That the lien recorded on the property owned by **Federal National Mortgage Assoc./Stephanie Kearney**, situate in the County of Douglas, State of Nevada, more particularly described as follows:

**963 Tillman Lane, Lot # 403, APN# 1220-16-510-004
Gardnerville (Ranchos) Nevada**

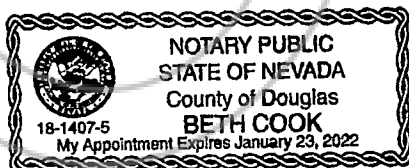
Recorded in the office of the County Recorder of Douglas County, Nevada, **October 8, 2019 Document No. 2019-936331**, In the amount of **\$355.80** has been satisfied and hereby fully released. Dated: November 18, 2019.

**GARDNERVILLE RANCHOS GENERAL
IMPROVEMENT DISTRICT**

By: 
Dawn Hinds

State of Nevada)
County of Douglas) ss.

On this 18th day of November, 2019 did personally appear before me, Dawn Hinds, who is the Secretary of the **GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT**, who acknowledged that she executed the foregoing instrument.




Notary Public