

APN: 1420-33-311-001

When Recorded, Please Return To:

Millward Law, Ltd.  
1591 Mono Ave.  
Minden, NV 89423



KAREN ELLISON, RECORDER

E07

Mail Future Tax Statements To:

William Hugh Inman and Janin Inman  
2696 Wildhorse Lane  
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, William Hugh Inman and Janin Inman, husband and wife, as joint tenants, do hereby remise, release, and forever quitclaim and transfer all of their interest to William Hugh Inman and Janin Inman, Trustees of the JB Inman Trust dated October 22, 2019, and any amendments thereto, in the real property commonly known as 2696 Wildhorse Lane, APN 1420-33-311-001, situated in Douglas County, State of Nevada, more precisely described as:

**LOT 11, BLOCK A, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT NO. 1, A PLANNED UNIT DEVELOPMENT, FILED OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 3, 1989 IN BOOK 889, PAGE 450, AS DOCUMENT NO. 207982.**

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on November 12, 2004, as Document Number 0629144.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: October 22, 2019

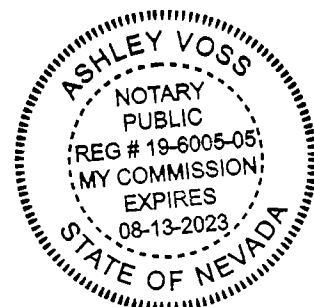
*[Signature]*  
William Hugh Inman

*[Signature]*  
Janin Inman

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

This Quitclaim Deed was acknowledged before me, Ashley Voss, a Notary Public, on October 22, 2019, by William Hugh Inman and Janin Inman, who are personally known to me or whose identities were proved to me upon satisfactory evidence.

*[Signature]*  
Notary Public



**State of Nevada  
Declaration of Value**

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: <u>11/21/19</u>	<u>WPH</u>
Notes:	<u>Verified Grant</u>

1. Assessor Parcel Number(s)  
1420-33-311-001
- a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_

2 Type of Property:

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____  |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Grantor

**SELLER (GRANTOR) INFORMATION - REQUIRED**

**Name:** William Hugh Inman and Janin Inman  
**Address:** 2696 Wildhorse Lane  
**City, State, ZIP:** Minden, NV 89423

**BUYER (GRANTEE) INFORMATION - REQUIRED**

**Name:** William Hugh Inman and Janin Inman as Trustees of the JB Inman Trust dated October 22, 2019  
**Address:** 2696 Wildhorse Lane  
**City, State, ZIP:** Minden, NV 89423

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

**Print Name:** Millward Law, Ltd. **Escrow #** \_\_\_\_\_  
**Address:** 1591 Mono Ave.  
**City, State, ZIP:** Minden, NV 89423

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)**