DOUGLAS COUNTY, NV

2019-938594

RPTT:\$2106.00 Rec:\$35.00 \$2,141.00 Pgs=3

11/21/2019 12:58 PM

ETRCO

KAREN ELLISON, RECORDER

**APN#**: 1320-30-817-005 **RPTT**: \$2,106.00

Recording Requested By:
Western Title Company
Escrow No.: 109067-TEA

When Recorded Mail To: Phyllis A. Adair 1658 Zaldia Drive Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Christopher T. McKean and Celeste M. Eckerman McKean, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Phyllis A. Adair, Trustee of the Adair Family Survivor's Trust under declaration of Trust dated September 22, 2003

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 in Block H, as set forth on the Official Map of MACKLAND SUBDIVISION, filed in the office of the County Recorder on December 4, 1980, Book 1280, Page 475, Document No. 51372, and by Certificate of Amendment recorded November 7, 1984, Book 1184, Page 510, Document No. 109722, both instruments of Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/19/2019

Christopher T. McKean

Celeste M. Eckerman McKean

STATE OF Newada

COUNTY OF DOUGIA

This instrument was acknowledged before me on

November 20, 2019

By Christopher T. McKean and Celeste M. Eckerman McKean.

Notary Public



<sub>ss</sub>

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

|   | a) 1320-30-817-005   |  |  |               |               |                     |
|---|--|--|--|---------------|---------------|---------------------|
| 2.                                      | Type of Property:  |  | FOR REC                                | ORDERS O      | PTIONAL       | USE ONLY            |
|   | a)   Vacant Land   | b) ⊠ Single Fam. Res.  | NOTES:                                 |               |               |                     |
|   | c)  Condo/Twnhse   | d) □ 2-4 Plex  |  |               |               |                     |
|   | e) ☐ Apt. Bldg   | f) Comm'l/Ind'l  |  |               |               |                     |
|   | g) ☐ Agricultural  | h) ☐ Mobile Home   | L                                      | _             |               |                     |
|   | i) Other   | _  |  |               |               |                     |
| 3.                                      | Total Value/Sales Price  | • •  | \$540,000                              | .00           |               |                     |
|   | Deed in Lieu of Foreclos   | sure Only (value of  | /(                                     | _ /           |               | / /                 |
| prope                                   | • •  | /  |  |               |               |                     |
| Transfer Tax Value:                     |  |  | \$540,000                              |               | 1             |                     |
|   | Real Property Transfer T   | ax Due:  | \$2,106.00                             | )             |               |                     |
| 5.                                      | a. Transfer Tax Exer<br>b. Explain Reason for<br>Partial Interest: Percentage<br>The undersigned declares a<br>375.110, that the information<br>supported by documentation | being transferred: 100 % acknowledges, under peon provided is correct to the | enalty of perj<br>e best of thei       | r information | n and belief  | , and can be        |
|   | parties agree that disallows<br>result in a penalty of 10% of  | nce of any claimed exempt  | tion, or other                         | determination |               |                     |
| Purs                                    | suant to NRS 375.030, the  | Buver and Seller shall be  | iointly and                            | severally lia | ble for any   | v additional amount |
| owe                                     | d. 1/1/201   | )  | , , , , , , , , , , , ,                |               | ·             | ,                   |
| Sign                                    | ature  |  | Capacity 2                             | 350(No)       | ABSISHE       | 31V                 |
| Sign                                    | ature  |  | Capacity                               |               |               | <del></del>         |
| SELLER (GRANTOR) INFORMATION (REQUIRED) |  |  | BUYER (GRANTEE) INFORMATION (REQUIRED) |               |               |                     |
| Prin                                    |  | Kean and Celeste M. I  | Print Name:                            | •             | dair. Trustee | of the Adair Family |
| Nam                                     | -  |  |  | •             |               | ptember 22, 2003    |
| Add                                     | ***************************************  |  | Address:                               | 1658 Zaldia   | a Drive       |                     |
| City:                                   | : Minden   | **************************************                                       | City:                                  | Minden        |               | PRE PRI PRE 1       |
| State                                   |  |  | State:                                 | NV            | Zip:          | 89423               |
| 003                                     | ADANIM/DEDCOM DECLE  | PTIMO DECODERIO  | •                                      |               |               |                     |

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 109067-TEA

Address: Douglas Office

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)