DOUGLAS COUNTY, NV Rec:\$35.00

Total:\$35.00 CINDY SMITH

2019-938619 11/21/2019 04:20 PM

Pgs=1

DECLARATION OF HOMESTEAD

0010233220190938619 0 010016
KAREN ELLISON, RECORDER

Assessor's Parcel Number (APN):	00102332201909386190010016
1220-25-510-015	_ or KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to: Name: Smith, Thomas G & Cindy C	\\
Address: P.O. Box 3135	-/-
City/State/Zip: Gardnerville, NV 89410	
Check One: ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Widowed ☐ Single Person☐ Multiple Single Persons ☐ ☐ By Wife (filing jointly for benefit of both) ☐ By Husband (filing Dother (describe):	Head of Family ing jointly for benefit of both)
Check One: ■ Regular Home Dwelling/Manufactured Home ☐ Condominium U	Jnit Other
Name on Title of Property: Smith, Thomas G & Cindy C	
do individually or severally certify and declare as follows:	
is/are now residing on the land, premises (or manufactured home) locate Gardnerville , county of Douglas	ted in the city/town of , State of Nevada, and
more particularly described as follows: (set forth legal description and of manufactured home description) 1934 Morgan Cl Gardnerville, Nevada 89410 Lot 12, in Block A, of filed in the office of the County Recorder of Dougla	Thompson Acres Unit No. 2 29 County Neuroda, on March
1978, as Document No. 18827 I/We claim the land and premises hereinabove described, together with appurtenances, or the described manufactured home as a Homestead.	the dwelling house thereon, and its
In witness, Whereof, I/we have hereunto set my/our hands this	day of ND1). 2019 Print of type name here
Signature	Print or type name here
STATE OF NEVADA, COUNTY OF Douglas This is me on 11-21-19	instrument was acknowledged before
(date)	Notary Seal
Person(s) appearing before notary By Person(s) appearing before notary Signature of notarial officer	ELIZABETH DEL REAL Notary Public - State of Nevada Appointment Recorded in Carson City No: 18-4420-3 - Expires Oct. 15, 2022
/ Digitature of installal officer	

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE. NOTE: Do not write in 1-inch margin. Revised Sept. 2019