

APN: 1418-22-611-028

**RECORDING REQUESTED BY:  
SIGNATURE TITLE COMPANY, LLC  
212 ELKS POINT RD, STE 445  
P.O. BOX 10297  
ZEPHYR COVE, NV 89448**

**MAIL RECORDABLE DOCS AND  
TAX STATEMENTS TO:  
ALLIBETH LLC, A NEVADA LIMITED  
LIABILITY COMPANY  
PO BOX 381  
ZEPHYR COVE, NV 89448**

*Escrow No: 11000800-JML*

RPTT \$21,840.00

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Richard S. Long Trustee of the Richard S. and Cynthia A. Long Trust dated September 12 1983 and amended August 11, 1988 and amended March 30, 1992**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

**Allibeth LLC, a Nevada Limited Liability Company**

all that real property situated in the unincorporated area of Glenbrook, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Richard S. Long Trustee of the Richard S. and Cynthia  
A. Long Trust dated September 12 1983 and amended  
August 11, 1988 and amended March 30, 1992

Richard S. Long Trustee  
Richard S. Long, Trustee

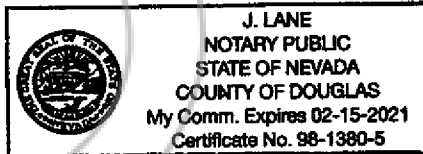
STATE OF NEVADA  
COUNTY OF Douglas

} ss:

This instrument was acknowledged before me on 11-20-2019

by Richard S. Long

Jane (seal)  
Notary Public



**Exhibit A**

**Parcel 1:**

Lot 27, as shown on the Amended Map of Logan Creek Estates – Unit No. 2, filed in the office of the County Recorder of Douglas County, on November 19, 1965 in Book 36, Page 24, as Document No. 30136, Official Records.

Together with appurtenant rights as contained in Deed recorded May 5, 1967, in Book 49, Page 410 of the Official Records, for ingress and egress, for boating, swimming, fishing and other recreational purposes, in the County of Douglas State of Nevada.

**Parcel 2:**

All that portion of South Peak Drive as shown on the Final Map of Logan Creek Estates – Unit No. 2, filed in the Office on the County Recorder of Douglas County, on November 19, 1965 Document No. 30169, more particularly described as follows:

Beginning at the Northeast corner of said lot 27 of said Logan Creek Estates – Unit No. 2, thence South  $52^{\circ}30'52''$  East 64.66 feet; thence South  $59^{\circ}23'05''$  West 44.07 feet; thence along a curve concave to the North with a radius of 45.00 feet; a central angle of  $250^{\circ}31'44''$  and an arc length of 196.77 feet; to the point of beginning. The basis of bearing is referenced to the above Logan Creek Estates, Unit 2.

Note: The above metes and bounds description appeared previously in that certain document recorded September 26, 2007, in Book 907, Page 6510, as Instrument No. 0710031.

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**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1418-22-611-028  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                      h.  Mobile Home  
 i. Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property:                      \$ 5,600,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    \$ \_\_\_\_\_  
 c. Transfer Tax Value    \$ 5,600,000.00  
 d. Real Property Transfer Tax Due:                                \$ 21,840.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Richard Long* Capacity Grantor  
 Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Richard S. Long Trustee of the Richard S. and Cynthia A. Long Trust dated September 12 1983 and amended August 11, 1988 and amended March 30, 1992  
 Address: PO Box 442  
 City: Glenbrook  
 State: NV Zip: 89413

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Allibeth LLC, a Nevada Limited Liability Company  
 Address: PO Box  
 City: Zephyr Cove  
 State: NV Zip: 89448

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**

Print Name: Signature Title Company LLC Escrow No.: 11000800-110-JML  
 Address: 212 Elks Point Road, Suite 445, PO Box 10297  
 City, State, Zip: Zephyr Cove, NV 89448

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED