

DOUGLAS COUNTY, NV **2019-938658**
RPTT:\$2730.00 Rec:\$35.00
\$2,765.00 Pgs=3 11/22/2019 01:41 PM
ETRCO
KAREN ELLISON, RECORDER

APN#: 1420-28-701-044
RPTT: \$2,730.00

Recording Requested By:
Western Title Company
Escrow No.: 108802-KDJ
When Recorded Mail To:

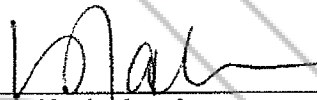
Sara B. Roth and Daniel D. Roth
1333 Jackie Lane
Minden NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Kayla Jacobsen

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Garry McCartney and Michele McCartney, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Sara B. Roth and Daniel D. Roth, wife and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece od parcel of land situate in Section 28, Township 14 North, Range 20 East, M.D.B., Douglas County, State of Nevada described as follows:

Parcel A-2 as set forth on Parcel Map 6 for D.N.S. Ventures filed for record in the office of the County Recorded of Douglas County, State of Nevada, on December 7, 1993, in Book 1293, Page 1341, as Document No. 324377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/07/2019

Garry McCartney
Garry McCartney

Michele McCartney
Michele McCartney

STATE OF Nevada.

COUNTY OF Carson City

} ss

This instrument was acknowledged before me on

11/7/19

By Garry McCartney and Michele McCartney.

Kayla Jacobsen
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1420-28-701-044

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$700,000.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$700,000.00
 Real Property Transfer Tax Due: \$2,730.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity *Escrow*
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Garry McCourtney and Michele McCourtney
 Address: 1333 Jackie Lane
 City: Minden
 State: NV Zip: 89423

Print Name: Daniel D. Roth and Sara B. Roth
 Address: 1333 Jackie Lane
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

Esc. #: 108802-KDJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)