

APN: 1319-30-710-007

**RECORDING REQUESTED BY:**

Name: CHAD VIDOVCICH AND ANDI BERTOLINA  
Address: P.O. Box 4842  
City/State/Zip: Stateline, NV 89449



00102393201909386670030035

KAREN ELLISON, RECORDER

**WHEN RECORDED MAIL TO GRANTOR I/C/O:**

Name: CHAD VIDOVCICH AND ANDI BERTOLINA  
Address: P.O. Box 4842  
City/State/Zip: Stateline, NV 89449

**MAIL TAX STATEMENT TO:**

Name: CHAD VIDOVCICH AND ANDI BERTOLINA  
Address: P.O. Box 4842  
City/State/Zip: Stateline, NV 89449

**GRANT BARGAIN AND SALE DEED**

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

**-OR-**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

\_\_\_\_\_  
(State specific law)

  
\_\_\_\_\_  
Signature

GRANTOR  
\_\_\_\_\_  
Title

CHAD VIDOVCICH  
\_\_\_\_\_  
Print Name

# GRANT BARGAIN AND SALE DEED

For the sum of \$10.00 (Ten Dollars) and other valuable consideration received, receipt of which is hereby acknowledged, **CHAD VIDOVCICH, A SINGLE MAN**, does hereby **GRANT, BARGAIN, SELL, REMISE AND RELEASE** to **CHAD VIDOVCICH, A SINGLE MAN, AND ANDI BERTOLINA, A SINGLE WOMAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Grantees, his interest in the real property in the County of Douglas, State of Nevada described as:

Unit 7, of Lot 23 condominiums, as set forth on sheet 7 of the Third Amended map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 3555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/18th interest in and to those areas designated as common Areas as set forth on the map of Lot 23 condominiums, as set forth on sheet 7 of the Third Amended map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 3555, Official Records of Douglas County, State of Nevada.

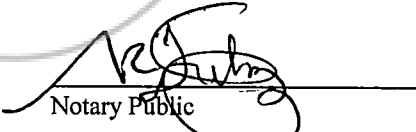
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

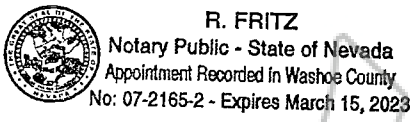
Commonly known as: 495 Tramway, Unit 7, Stateline, NV 89449

  
 \_\_\_\_\_  
**CHAD VIDOVCICH**

State of Nevada )  
 )ss.  
 County of Washoe )

This instrument was acknowledged before me on the 4 day of Nov, 2019, by **CHAD VIDOVCICH**.

  
 \_\_\_\_\_  
 Notary Public



# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

- a) 1319-30-710-007 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input checked="" type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

<b>FOR RECORDERS OPTIONAL USE ONLY</b>
Notes: _____
_____

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)	\$	226 174 <sup>00</sup>
Transfer Tax Value:	\$	226 174 <sup>00</sup>
Real Property Transfer Tax Due:	\$	883.35

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Chad Vidovcich \_\_\_\_\_  
 Address: P.O. Box 4842 \_\_\_\_\_  
 City: Stateline \_\_\_\_\_  
 State: NV Zip: 89449 \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Chad Vidovcich, Andi Bertolina \_\_\_\_\_  
 Address: P.O. Box 4842 \_\_\_\_\_  
 City: Stateline \_\_\_\_\_  
 State: NV Zip: 89449 \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_