

APN # 1221-19-001-027
Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: LIEN RELEASE IMAGING U.S.
BANK HOME MORTGAGE P.O. BOX 20005 OWENSBORO, KY
42304-9977



KAREN ELLISON, RECORDER

Investor #: A74 SUBSTITUTION OF TRUSTEE

Service#: 2091326RL1



Loan#: 2300347261

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, JAMES R TURNER AND BEVERLY J TURNER, TRUSTEES OF THE JAMES R. TURNER AND BEVERLY J. TURNER REVOCABLE LIVING TRUST DATED SEPTEMBER 10, 2012 as Trustor, and U.S. BANK N.A., as the Original Beneficiary under that certain Deed of Trust, dated OCTOBER 29, 2014 and recorded OCTOBER 29, 2014 as Instrument No. 2014-851835, in Book No. ---, at Page No. --- of official records of DOUGLAS County, State of NEVADA.

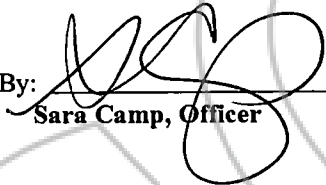
WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: NOVEMBER 15, 2019

Beneficiary:

U.S. BANK N.A.

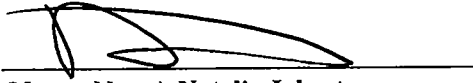
By: 
Sara Camp, Officer

Loan#: 2300347261 Srv#: 2091326RL1

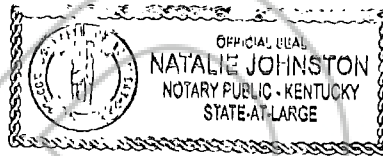
Page 2

State of KENTUCKY }
County of DAVIESS } ss.

On **NOVEMBER 15, 2019**, before me, **Natalie Johnston**, a Notary Public, personally appeared **Sara Camp**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Natalie Johnston**
Commission Expires: **08/20/2022**
Commission No: **605769**



COOPER