



KAREN ELLISON, RECORDER

A.P.N. 1320-29-601-002

After Recording Return To:
Brandon Hill, Manager
Town Homes at Monterra III, LLC
1218 Fieldgate Court
Gardnerville, NV 89460

DEED RESTRICTION

The undersigned, Brandon Hill, Manager, Town Homes at Monterra III, LLC, is an owner of that certain real property situated in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Owner, by its execution hereof, does hereby acknowledge and agree that the following deed restriction shall apply to the herein above described property:

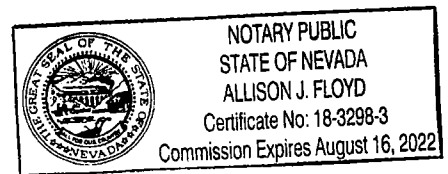
"Douglas County has declared it a policy to protect and encourage agricultural operations. If your property is located near an agricultural operation, you may at some time be subject to inconvenience or discomfort arising from agricultural operations. If conducted in a manner consistent with proper and accepted standards, these inconveniences and discomforts do not constitute a nuisance for purposes of the Douglas County Code."

Dated: 11/21/19



Brandon Hill, Manager
Town Homes at Monterra III, LLC

STATE OF NEVADA)
 : SS
COUNTY OF DOUGLAS)



This instrument was acknowledged before me on 11/21, 2019, by Brandon Hill, Manager, Town Homes at Monterra III, LLC.



NOTARY PUBLIC

EXHIBIT "A"

2670-001
11/19/19

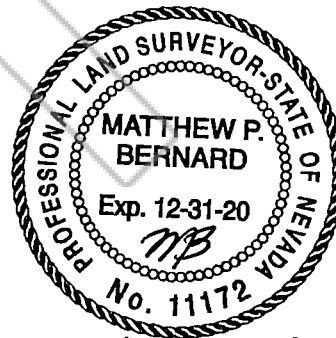
DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land lying within a portion of Section 29, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Adjusted Parcel 33 as shown on the Record of Survey to Support a Boundary Line Adjustment for Park Cattle Co. filed for record September 28, 2004 in the office of Recorder, Douglas County, Nevada as Document No. 625243.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



11-19-19