# Recorded as an accommodation only without liability

APN#: 1319-15-000-015 1319-15-000-020

1319-22-000-021 1319-15-000-022 1319-15-000-023 1319-15-000-029

1319-15-000-030 1319-15-000-031 1319-15-000-032

## **After Recording Send Tax Statements to:**

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

#### **After Recording Return to:**

Wilson Title Services, LLC 4045 Spencer Street, Suite A62 Las Vegas, NV 89119

## GRANT, BARGAIN AND SALE DEED

THIS DEED is made this day of corporate, 20 ph, by and between ROBERT A. MENDOZA AND JOCELYN G. MENDOZA, AS CO-TRUSTEES OF THE MENDOZA FAMILY TRUST DATED 02/27/2002, whose address is c/o Walley's Property Owners Association, Inc., a Nevada non-profit corporation, whose mailing address is 2001 Foothill Road, Genoa, Nevada 89411 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

## WITNESSETH:

*Grantor*, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, the real property more particularly described in <u>Exhibit "A"</u> attached hereto and made a part (the "<u>Property</u>").

**TOGETHER WITH** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

**SUBJECT TO**: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) The Corrected Sixth Amended and Restated Declaration of Time Share Covenants,

M4673937

2019-938695

RPTT:\$11.70 Rec:\$35.00 \$46.70 Pgs=4

DOUGLAS COUNTY, NV

11/25/2019 08:44 AM

WILSON TITLE SERVICES

KAREN ELLISON, RECORDER

Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the Recorder in and for Douglas County, Nevada as Document Number 2018-921717, as may be amended from time to time; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

"Grantor"

Ellarect

Print name: ROBERT A. MENDOZA, As Individual and As Trustee

By:

Print name: JOCELYN G. MENDOZA,

As Individual and As Trustee

STATE OF (or COUNTY OF San

The foregoing instrument was acknowledged before me this /29 day of by ROBERT A. MENDOZA AND JOCELYN G. MENDOZA, As Individuals and As , who is personally known to me or presented viva licences as identification.

Notary Public

Notary Print Name:

## Exhibit "A"

The Time Shares estates set forth in **Exhibit "A-1"** attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "**Declaration**"), which Time Share consists of an undivided interest as a tenant in common in and to those certain parcels of real property as set forth below:

#### **Aurora Phase**

An undivided 1/1,071<sup>st</sup>, or 1/2,142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

## **Bodie Phase**

An undivided 1/1,989<sup>th</sup> or 1/3,978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-015

#### **Canyon Phase**

An undivided 1/1,224<sup>th</sup> or 1/2,448<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel III) to the Declaration.

APN: 1319-15-000-020

#### Dillon Phase

An undivided 1/1,224<sup>th</sup>, 1/2,448<sup>th</sup>, 1/204<sup>th</sup>, or 1/408<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as N/A

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030

Exhibit "A-1"

Phase	Frequency	Unit Type	Inventory Control Number
BODIE	EVEN	1BD	36022034032

AKA 17-034-03-81



## STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)					
a) 1319-15-000-015			\ \		
b)_		40.73.000.000.000	\ \		
c) <sub>.</sub>			\ \		
	T (D		\ \		
2.	Type of Property  Vacant Land	b) Single Fam. Res	FOR RECORDERS OPTIONAL USE ONLY		
a)	Condo/Twnhs	d) 2-4 Plex	Book Page:		
c)		·			
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural	h) Mobile Home	Notes:		
i)	x Other Timesh	/			
3.	Total Value/Sales Price	ce of Property:	\$ 8000		
	Deed in Lieu of Forec	losure Only (value of prop	perty) (_\$)		
	Transfer Tax Value:		\$ 3000 —		
	Real Property Transfe	er Tax Due	s W.70		
4.	If Exemption Claime				
	a Transfer Tax Exen	— nption, per 375.090, Secti	on:		
	b. Explain reason for				
5.		ntage being transferred:	100 %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS					
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided					
here	ein. Furthermore, th	e parties agree that dis	sallowance of any claimed exemption, or other		
			penalty of 10% of the tax due plus interest at 1%		
	itional amount owed	RS 375.030, the Buyer ar	nd Seller shall be jointly and severally liable for any		
	nature:	26/10/6	Capacity.		
	nature:		Capacity:		
		MECHALTION			
SE	LLER (GRANTEE) (REQUIR		BUYER (GRANTEE) INFORMATION (REQUIRED)		
Prin	it Name: Robert A. Me		Print Name: Holiday Inn Club Vacations Inc.		
Address: c/o 2001 Foothill Road		TA.	Address: 8505 W Irlo Bronson Memorial		
		tilli Roau			
City		7: 90411	City: Kissimmee		
Sta		_ Zip: <u>89411</u>	State: FL Zip: 34747		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
Print Name: Wilson Title Services, LLC File #: 6673937  Address 4045 S. Spencer Street, Suite A62					
796	: Las Vegas	Totroot, Juito AUZ	State: FL Zip:34747		
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)