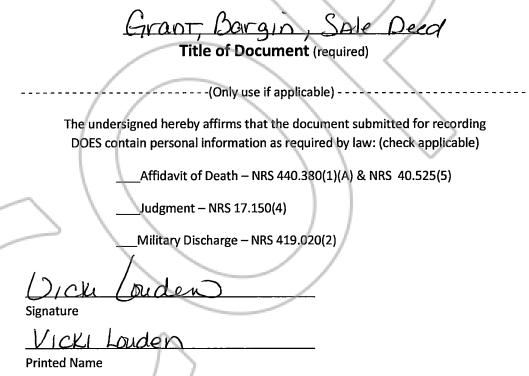
Pgs=6

11/25/2019 02:18 PM Total:\$35.00 VICKI LOUDEN

	STREET OF THE PROPERTY OF THE	
APN# 1220-21-710-112	00102470201909387320060063	
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER	E0:
Name: VICKI Louden	\ \	
Address: 1403 Leonard Rd	\ \	
City/State/Zip: Gardnerville NV 89460		
Mail Tax Statements to:		
Name: VICKI Louden	_ \	
Address: 1403 Leonard Rd		



City/State/Zip: Gardner VILLE NV 89460

State of Nevada, County of Douglas Lot 509 Gardnerville Ranchos
Unit 7

This document is being (re-)recorded to correct document # 938,300 and is correcting Legal description: Unit # 7 (Incorrectly recorded as Unit # 6)

APN: 1220-21-710-112 RECORDING REQUESTED BY:

Gardnerville, Nevada 89460

BRYAN J. CARPENTER, ESQ.

RETURN RECORDED DEED TO: VICKI LOUDEN, Personal Representative Estate of Anthony Louden 1403 Leonard Road

GRANTEE/MAIL TAX STATEMENTS TO: VICKI LOUDEN, Personal Representative 1403 Leonard Road Gardnerville, Nevada 89460 DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00 ASHLEE LOUDEN

2019-938300 11/15/2019 02:16 PM

Pgs=4



KAREN ELLISON, RECORDER

E05

## **QUIT CLAIM DEED**

THIS QUITCLAIM DEED, executed on this 12 day of November, 2019, by first party, ASHLEE LOUDEN, daughter of ANTHONY LOUDEN, deceased. My post office address is 1313 Bristol Street, Apt. #24, Costa Mesa, CA 92626, to the second party, VICKI LOUDEN, widow and personal representative of the estate of ANTHONY LOUDEN, whose post office address is 1403 Leonard Road, Gardnerville, Nevada 89460.

WITNESSETH, That the said first party, for good consideration and for the sum of TEN DOLLARS (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit;

LOT 509, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenance now of record, if any.

IN WITNESS WHEREOF, The said first and year first above written.	party has signed and sealed these presents the day  ASHLEE LOUDEN
STATE OF) ss.	ABIIDED DOODDA
STATE OF) ss. COUNTY OF)	
	ledged before me on the day of,
2019 by Ashlee Louder.	See attached certificate
Notary Public	

CARPENTER LAW OFFICE 140 Washington St., Suite 50 Reno, NV 89503 775-828-4529



## All-purpose Acknowledgment California only

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California			
County ofOrange			
On November 12,2016 before me, Nolan	R. Vorck/ Notary F	(here insert name and title of the off	ice
personally appeared Ashlee	Louden		No.
who proved to me on the basis of satisfactory e person(s) whose name(s) is/are subscribed to the and acknowledged to me that he/she/they executed/their authorized capacity(ies), and that by hon the instrument the person(s), or the entity upperson(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the California that the foregoing paragraph is true a witness my and official seconds.	ne within instrument cuted the same in his/ his/her/their signature(s) pon behalf of which the laws of the State of and correct. hand	NOLAN R. VORCK COMMISSION #2191114 NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY My Commission Expires April 11, 2021 Notary Seal	HINTOSPI MAIL
For Bank Purposes Only  Description of Attached Document  Type or Title of Document	uit Claim Deed		
Document DateSigner(s) Other Than Named Above	Number of None	f Pages	



FO01-000DSG5350CA-01



## DECLARATION OF VALUE Document/Instrument#: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_ 1. Assessor Parcel Number (s) Date of Recording: (a) 1220 -21-710-112 Notes: 2. Type of Property: b) Single Fam Res. a) Vacant Land c) Condo/Twnhse 2-4 Plex e) Apt. Bldg. Comm'l/Ind'i g) Agricultural l) Other h) Mobile Home 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: fixing legal description of property 5. Partial Interest: Percentage being transferred: 100 - % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed Capacity Dwner Signature ( Capacity \_\_\_\_\_ Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** Print Name: ( Print Name: Address: Address: acanopulle Citv: City: 89460 State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow # \_\_\_\_\_ Print Name: Address: State: \_\_\_\_\_ Zip: \_\_\_\_ City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA