	SHIRLEYBANDIROLA
N# 42-287-12	11 THE REPORT OF THE REPORT OF THE PERSON OF
cording Requested by/Mail to:	00102475201909387370050050
me: Shirley Bandorok	KAREN ELLISON, RECORDER
me: Shirley Bandorok dress: 2616 Douglas Huy #106	\ \
y/State/Zip: Juneau AK 99801	
ail Tax Statements to:	
me:	
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Quit Claim Deed	//
Title of Document (required	1
(Only use if applicable)	
The undersigned hereby affirms that the document su DOES contain personal information as required by law	
Affidavit of Death – NRS 440.380(1)(A) &	V
Judgment NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Signature	
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s document is being (re-)recorded to correct document #	and is correcting
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DOUGLAS COUNTY, NV

Rec:\$35.00

Total:\$35.00

When recorded mail to: **Shirley Bandirola** 2616 Douglas Hwy #106 Juneau, AK 99801

Document prepared by: **Shirley Bandirola** 2616 Douglas Hwv #106 Juneau, AK 99801

#### QUITCLAIM DEED

This Quitclaim Deed is made on between Louis and Shirley Bandirola, of 2616 Douglas Hwy # 106, Juneau, Alaska 99801, Stephen Bandirola of 2031 Impressionist Way, El Dorado Hills, CA 95762, David Bandirola of 3312 Nassau Street, Tacoma, WA 98422, GRANTORS and Shirley Bandirola, 2616 Douglas Hwy # 106, Juneau, AK 99801 GRANTEE.

For valuable consideration, the Grantors hereby quitclaim and transfer all right, title, and interest held by the Grantors in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at 400 Ridge Drive, Stateline, Nevada, Lot 37, Plaza Building, Two Bedroom Prime Season - One Week All Year (See attached Exhibit A).

> STATE OF ALASKA OFFICIAL SEAL Ethel Moises NOTARY PUBLIC OF My Commission Expires

Louis Bandirola, Grantos

Shirley Bandirela, Grantor

Stephen Bandirola, Grantor

David Bandirola, Grantor

State of Alaska, First Judicial District

This certifies that on this 29 day of Cefober, before me, Notary Public in and for the State of Alaska, personally appeared Louis and Shirley Bandirola, to known and known to me to be the persons whose names are subscribed to the forgoing instrument, and who acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein mentioned. Witness my hand and official seal the day and year in this certificate above written.

Notary Public for Alaska

State of California, El Dorado District

This certifies that on this 23 md day of October, 2019 before me, Notary Public in and for the State of California, personally appeared Stephen Bandirola, to known and known to me to be the person whose dustribed to the forgoing instrument, and who acknowledged to me that he executed the same finely and yountarily for the uses and purposes therein mentioned. Witness my hand and official seafthead (94) Avg. veaf in this certificate above written.

My Comm. Expires Apr 5, 2022

Notary Public for California

KING District State of Washington,

This certifies that on this 25 day of りんゅん 2019 , before me, Notary Public in and for the State of Washington, personally appeared David Bandirola, to known and known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein mentioned. Witness my hand and official seal the day and year in this certificate above mentioned.

**Notary Public** State of Washington CODY FEE COMMISSION# 204921 MY COMMISSION EXPIRES

December 27, 2022

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**Notary Public for Washington** 



Page: 2 Of

EXHIBIT "A" (37)

PAGE 1/2

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## A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in- common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, September 21, 1990 as Document No. 235008, Official Recorded Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) 186 shown and defined on said last Condominium Plan.

#### PARCEL TWO

- and public utility (A) easement for roadway a non-exclusive purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and
- An easement for ingress, egress and public utility purposes, (B) wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

## PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30. Township 13 North, range 19 known as "Common Area" as East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

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0797954 Page: 3 Of 3 02/27/2012

# EXHIBIT A (37)

PAGE 2/2

#### PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all purposes provided for the Fourth Amended and Restated in Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

## PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the <a href="mailto:prime">prime</a> season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-287-12



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