

DOUGLAS COUNTY, NV

2019-938798

Rec:\$35.00

\$35.00

Pgs=2

11/26/2019 11:19 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: 0578803848

PARCEL NO. 1220-03-110-041



RECORD 2ND

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

MAIL TAX STATEMENTS TO: ANTHONY J DANIELS

1363 ELGES AVE GARDNERVILLE NV 89410

FULL RECONVEYANCE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, **FIRST AMERICAN TITLE INSURANCE COMPANY**, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **APRIL 04, 2016**, executed by **ANTHONY J. DANIELS AND HEATHER M. DANIELS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Trustor, to **ETS SERVICES, LLC**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR DITECH FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **APRIL 27, 2016** as Instrument No. **2016-879952** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

And having received from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR DITECH FINANCIAL LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby **RECONVEY**, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **NOVEMBER 25, 2019**.

FIRST AMERICAN TITLE INSURANCE COMPANY



JANE CLAWSON, VICE PRESIDENT

SH8070117IM - LR - NV



Page 1 of 2



DOCUMENT 1 OF 2

MIN: 10065690000932414
MERS PHONE: 1-888-679-6377

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 25, 2019**, before me, **DAWN GROVER**, personally appeared **JANE CLAWSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



DAWN GROVER (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

DAWN GROVER
Notary Public - State of Idaho
Commission Number 65061
My Commission Expires Feb 13, 2021

COOPER