DOUGLAS COUNTY, NV

RPTT:\$425.10 Rec:\$35.00

2019-938874

\$460.10 Pgs=3

11/27/2019 11:35 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-10-401-004

RPTT: \$425.10

Recording Requested By: Western Title Company

Escrow No.: 109999-ARJ

When Recorded Mail To: Thomas Burton Cooper and Roxanne Renee Cooper, Trustee of The Cooper Family Trust dated May 24, 2019 PO Box 2077 Stateline, NV 89449

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lacha Hill

Seerow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Peter O. Smith and Sylvia L. Smith, Co-Trustees of the PS Smith Revocable Trust dated February 1, 2006

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Thomas Burton Cooper and Roxanne Renee Cooper, Trustee of The Cooper Family Trust dated May 24, 2019

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That certain parcel of land situated in and being a portion of the Southwest 1/4 of the Southwest 1/4 of Section 10 and the Southeast 1/4 of Section 9; all in Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Parcel A as set forth on that certain Parcel Map for Holly A. Hough, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 25, 1978, as Document No. 26727.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/19/2019

Grant, Bargain and Sale Deed - Page 2

PS Smith Revocable Trust dated February 1, 2006

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

By Peter O. Smith and Sylvia L. Smith.

LAEHA P. HILL

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 16-1292-2 - Expires January 20, 2020

SS

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-10-401-004					
2.	Type of Property:		;	ORDERS OPTIONAL USE	ONLY	
	a) Vacant Land	b) ☐ Single Fam. Res.	NOTES:			
	c) Condo/Twnhse	d) ☐ 2-4 Plex				
	e) Apt. Bldg	f) [Comm'l/Ind'l			-	
	g) ☐ Agricultural i) ☐ Other	h) □ Mobile Home —			/	
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of		\$108,800.00			
pror	perty)	suic Omy (value of	/ _			
Prof	Transfer Tax Value:	/	\$108,800	.00		
	Real Property Transfer	Γax Due:	\$425.10	1		
4.	If Exemption Claimed:))	,	
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	or Exemption:		///		
,	B	1 : 0 1 100.04	1	· /		
5.	Partial Interest: Percentage being transferred: 100 %					
	375.110, that the informati supported by documentation parties agree that disallow result in a penalty of 10%	ion provided is correct to the conference of any claimed exempt of the tax due plus interest	ne best of theintiate the information, or other at 1% per mo		an be ermore, the x due, may	
	The state of the s	Buyer and Seller shall be	e jointly and	severally liable for any addit	ional amount	
owe			a			
_	nature	/	_Capacity _	COM	·	
olg.	nature		_Capacity _E	301000		
/	SELLER (GRANTOR) IN (REQUIRED)	FORMATION		BUYER (GRANTEE) INFORMATION (REQUIRED)		
Pri		d Sylvia L. Smith,	Print Name:	Thomas Burton Cooper and R	oxanne	
Nai		e PS Smith Revocable		Renee Cooper, Trustee of The	•	
	Trust dated Febru			Family Trust dated May 24, 2	019	
76.	dress: 1039 Dresslerville		Address:	P.O. Box 2077		
Cit			City:	Stateline		
Sta	te: <u>NV</u>	Zip: 89460	State:	NV Zip: 89449	9	
<u>CO</u>	MPANY/PERSON REQUE					
Prin	required if not the seller or bu nt Name: eTRCo, LLC, On be		anv E	sc. #: <u>109999-ARJ</u>		
	lress: Douglas Office	man or trestern the comp	uiry i.	30. 0. <u>107777-1110</u>		
1 244	1362 Highway 305	Sta 100				

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)