

Recording Requested by:

R.O. Anderson Engineering, Inc  
1603 Esmeralda Avenue  
Minden, NV 89423



00102628201909388790080087

KAREN ELLISON, RECORDER

AFFIDAVIT OF IDENTITY - INDIVIDUAL

State of Nevada

County of Douglas

Affiant, Allison Floyd, being first duly sworn on her oath, states that she is familiar with Lois Sorensen and acknowledges that she is one in the same person as Lois J. Sorensen.

Copy of "Affidavit of Death of Joint Tenant", recorded in the office of the Douglas County, Nevada Recorder's Office as document #105448 is attached as Exhibit "A" and copy of "Order Settling First and Final Account and Petition for Fees and for Final Distribution", recorded in the office of the Douglas County, Nevada Recorders' Office as document #112627 is attached as Exhibit "B".

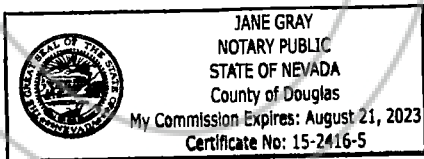
*Allison Floyd*  
Affiant Signature before Notary Public  
Allison Floyd

This instrument was acknowledged before me on November 27, 2019 by Allison Floyd.

*Jane Gray*  
Signature of notarial officer

My commission expires:

August 21, 2023  
Month, Day, Year



Notary Stamp

When recorded, return to:  
Mail Tax Statements to:  
Lois Sorensen  
Box 182  
Gardnerville, NV 89410

# Exhibit "A"

## AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF NEVADA, )  
 )  
 ) ss  
CARSON CITY. )

I, LOIS SORENSEN, being first duly sworn, depose and say that:

1. I am the surviving joint tenant of DOUGLAS SORENSEN, deceased, and as such am fully informed as to the real and personal property held by him at his death.

2. The real property owned by the deceased as a joint tenant with the undersigned on the date of death, June 18, 1984, consisted of the following:

That certain real property situated in the County of Douglas, State of Nevada, more particularly described as follows:

A parcel of land located in the SW 1/4 of the SW 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

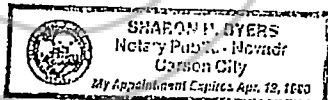
Commencing at the West quarter corner of Section 5, Township 12 North, Range 20 East, M.D.B.&M., proceed thence South 78°06'59" East, 6,694.01 feet, to a point on the Westerly right of way line of Nevada State Highway Route 56 (Centerville Lane), which is the Northeast corner of this parcel and the TRUE POINT OF BEGINNING, proceed thence South 0°32'38" East, 410.87 feet, along said Westerly right of way line, to the Southeast corner of the parcel, thence for the following three courses along the Northerly bank of the Sorensen-Lund Ditch; North 67°36'08" West, 399.96 feet; North 67°17'46" West 201.62 feet; and North 62°23'00" West, 200.93 feet; proceed thence North 27°13'07" East, 115.68 feet; to a point; thence South 73°50'18" East, 168.21 feet; to a point; thence North 86°30'35" East, 516.42 feet to the TRUE POINT OF BEGINNING.

3. A certified copy of the Certificate of Death of the above named decedent is attached hereto showing the date of death as June 18, 1984.

*Lois Sorensen*  
LOIS SORENSEN

Subscribed and sworn to before me this 17<sup>th</sup> day of August, 1984.

*Sharon D. Byers*  
Notary Public



Telephone (702) 883-3200

Carson City, Nevada 89701

502 N. Division St.

Attorneys At Law

SMITH & GAMBLE, LTD.

105448

BOOK 884 PAGE 2154

# STATE OF NEVADA

## DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAE CERTIFICATE OF DEATH

	LOCAL FILE NUMBER	DECEASED—NAME First Middle Last <b>Douglas SORENSEN</b>	DATE OF DEATH (Month, Day, Year) <b>June 18, 1984</b>	STATE FILE NUMBER COUNTY OF DEATH <b>Carson City</b>
ACIDENT	CITY, TOWN, OR LOCATION OF DEATH <b>Carson City</b>		HOSPITAL OR OTHER INSTITUTION— (Name if not either, give street and number) <b>Carson Tahoe Hospital</b>	
	RACE— (e.g., White, Black, American Indian, etc.) (Specify) <b>White</b>		ETHNIC <b>American</b>	
IF DEATH OCCURRED IN INSTITUTION OR HOSPITAL, INDICATE CATEGORY OF DEATH	AGE— Last (Birthday) (Years) <b>63</b>		DATE OF BIRTH (Mo., Day, Yr.) <b>March 27, 1921</b>	
	SEX <b>Male</b>		INSIDE CITY LIMITS (Specify Yes or No) <b>Yes</b>	
IF DEATH OCCURRED IN INSTITUTION OR HOSPITAL, INDICATE CATEGORY OF DEATH	STATE OF BIRTH (If not U.S.A., state country) <b>Nevada</b>		CITIZEN OF WHAT COUNTRY <b>U.S.A.</b>	
	SOCIAL SECURITY NUMBER <b>-0980</b>		USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) <b>Ranching</b>	
PARENTS	RESIDENCE—STATE <b>Nevada</b>		COUNTY <b>Douglas</b>	
	CITY, TOWN, OR LOCATION <b>Gardnerville</b>		STREET AND NUMBER <b>1282 Centerville Rd.</b>	
PARENTS	FATHER—NAME First Middle Last <b>Martin Sorenson</b>		MOTHER—Maiden Name First Middle Last <b>Irene Rajah</b>	
	MARRIAGE—NAME (Type of Print) <b>Lois Jean Sorenson</b>		MAILING ADDRESS (Street or R.F.D. (No., City or Town, State, Zip) <b>P.O. Box 182 Gardnerville, Nv. 89410</b>	
DISPOSITION	MARRIAGE—NAME (Type of Print) <b>Lois Jean Sorenson</b>		MAILING ADDRESS (Street or R.F.D. (No., City or Town, State, Zip) <b>P.O. Box 182 Gardnerville, Nv. 89410</b>	
	BURIAL, CREMATION, REMOVAL, OTHER (Specify) <b>Cremation</b>		CEMETERY OR CREMATORY—NAME <b>Sierra Crematory</b>	
CERTIFIER	FURNERAL DIRECTOR—SIGNATURE (If Foreign Agency as Such) <i>John H. Pasick</i>		NAME AND ADDRESS OF FACILITY <b>Waltons Funeral Home P.O. Box 1056 Carson City, Nv. 89702</b>	
	21a To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. SIGNATURE and Title <i>John H. Pasick, M.D.</i> DATE SIGNED (Mo., Day, Yr.) <b>6-20-84</b>		22a On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. SIGNATURE and Title <i>John H. Pasick, M.D.</i> DATE SIGNED (Mo., Day, Yr.) <b>6-20-84</b>	
CAUSE OF DEATH	21b NAME OF ATTENDING PHYSICIAN (If other than Certifier, type full name) <b>John H. Pasick, D.O., 1532 Hwy 395, Suite 4 Gardnerville, Nv.</b>		22b PRONOUNCED DEAD (Mo., Day, Yr.) <b>June 20, 1984</b>	
	21c HOURS OF DEATH <b>0740</b>		22c PRONOUNCED DEAD (Hour) <b>AT</b>	
CAUSE OF DEATH	23 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) <b>Widespread Carcinomatosis</b>		24c YES; NO; X <b>NO</b>	
	PART I (a) DUE TO, OR AS A CONSEQUENCE OF <b>Widespread Carcinomatosis</b>		Interval between onset and death <b>3 yrs</b>	
CAUSE OF DEATH	PART I (b) DUE TO, OR AS A CONSEQUENCE OF		Interval between onset and death	
	PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not related to cause given in PART I (a)		Interval between onset and death	
CAUSE OF DEATH	25 ACC. SUICIDE, HGA, UNDET. OR PENDING INVEST (Specify) <b>NO</b>		DATE OF INJURY (Mo., Day, Yr.) & HOUR OF INJURY <b>NO</b>	
	26 INJURY AT WORK (Specify Yes or No) <b>NO</b>		27 WAS CASE REFERRED TO CORONER (Specify Yes or No) <b>NO</b>	
28a PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify) <b>NO</b>		28b LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE		

This is to certify that the above is a true and correct copy of the certificate on file in this office.

By: *William L. Pasick*  
Deputy Registrar

Date Issued: **JUN 20 1984**

VITAL RECORDS  
**105448**  
BOOK **884** PAGE **2155**

No 45751

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT.

REQUESTED BY

*Julian...*  
IN OFFICIAL RECORDS OF  
DOUC... YADA

84 AUG 21 AIO:49

SUZANNE BEAUDREAU  
RECORDER

\$ 7.00 PAID for DEPUTY

**105448**

BOOK 884 PAGE 2156

FILED

NO. ....

'85 JAN 22 A9:07

YVONNE ...

BY  
O KINCADE

Exhibit "B"

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32

No. P-14914  
Dept. No. 1

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS

-o-o-

IN THE MATTER OF THE ESTATE  
of  
DOUGLAS S. SORENSEN,  
Deceased.

ORDER SETTLING FIRST AND  
FINAL ACCOUNT AND PETITION  
FOR FEES AND FOR  
FINAL DISTRIBUTION

BE IT REMEMBERED that LOIS J. SORENSEN, Executrix  
of the Last Will and Testament of DOUGLAS S. SORENSEN,  
deceased, filed herein on December 31, 1984, a First and  
Final Account and Petition for Fees and for Final Distribution,  
and the Court having considered the same and having examined  
the evidence in this matter, finds that proper notice has  
been given in this matter; that all allegations in said  
account and petition are true and correct; that there are no  
creditors' claims; that administrative costs and expenses  
are to be herein allowed; that after allowance and payment  
of the aforesaid administrative costs and expenses, this  
estate will be in a condition to be finally settled and  
distributed to the beneficiary herein named.

THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED:

I

That the First and Final Account of LOIS J. SORENSEN,  
as Executrix of the Last Will and Testament of DOUGLAS S.  
SORENSEN, deceased, be and the same is, hereby finally

1 settled, allowed and approved, and all actions taken by the  
2 Executrix in connection with the administration of the  
3 estate as set forth in First and Final Account and Petition  
4 for Fees and Final Distribution filed herein on December 31,  
5 1984, are hereby ratified and approved.

6 II

7 That the Executrix is hereby authorized to pay to  
8 the law firm of JULIAN C. SMITH, JR., LTD. the sum of \$959.84  
9 for its services to the within estate, plus reimbursement of  
10 costs in the sum of \$40.16, for a total amount of \$1,000.00.

11 III

12 That LOIS J. SORENSEN, the Executrix of the within  
13 estate, has waived her fee as such executrix.

14 IV

15 That this Court decrees for Final Distribution of  
16 the remaining residuary estate of the decedent, including but  
17 not limited to that real property described on Exhibit "A",  
18 together with all other property of the estate not now known  
19 or hereafter discovered to LOIS J. SORENSEN.

20 V

21 That upon filing the receipt of the beneficiary,  
22 and when any and all other duties of the Executrix are  
23 performed, that the Executrix is fully discharged.

24 VI

25 That the Court does hereby retain jurisdiction of  
26 the above-entitled estate until the same shall be distributed

27 ---  
28 ---  
29 ---  
30 ---  
31 ---  
32 ---

1 and closed, and thereupon, the Executrix is fully discharged.

2 DATED: This 22<sup>nd</sup> day of January, 1985.

3  
4 *Norman C. Robinson*

5 DISTRICT JUDGE

6 Submitted By:

7 JULIAN C. SMITH, JR., LTD.

8 By  
9 Julian C. Smith, Jr.  
10 502 North Division  
11 Carson City, Nevada 89701  
12 Attorney for Executrix

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

**SEAL**

DATE: January 22, 1985

*Norman C. Robinson* Clerk of the District Court  
of the State of Nevada, in and for the County of Douglas.

By *Norman C. Robinson* Deputy

18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32

19.38 acres described as:

Description of Revised Parcel No. 1 as shown on Record of Survey Map for Douglas & Milton Sorensen

A parcel of land located in the W 1/2 Section 4 and the E 1/2 Section 5, T.12 N., R.20 E., M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the West 1/4 corner Section 5, T.12 N., R.20 E., proceed thence S 57 46'04" E 4942.66 feet to a point; thence N 89 32'47" E 548.61 feet to a point; thence S 89 58'51" E 356.97 feet to a point; thence N 89 37'30" E 449.36 feet to a point; thence N 89 57'47" E 822.17 feet to a point; thence N 00 22'28" W 455.89 feet to a point; thence N 00 11'32" W 244.26 feet to a point; thence N 00 33'31" W 141.20 feet to a point; thence N 00 32'38" W 410.87 feet to the TRUE POINT OF BEGINNING which is the southeast corner of the parcel; thence S 86 30'35" W 516.42 feet to a point; thence N 73 50'18" W 168.21 feet to a point; thence S 27 13'07" W 115.68 feet to a point; thence N 62 23' W 119.90 feet to a point; thence N 59 47'45" W 745.96 feet to a point; thence N 60 20'46" W 51.65 feet to the southwest corner of the parcel; thence N 20 37'50" E 282.27 feet to a point; thence N 43 07'07" W 70.03 feet to a point; thence N 3 35'10" W 69.74 feet to a point; thence N 13 57'54" W 292.13 feet to a point; thence N 13 13'07" W 91.27 feet to the northwest corner of the parcel; thence N 57 58'38" E 93.90 feet to a point; thence approximately along the high water line of the West Fork of the Carson River for the next seven courses; S 20 52'03" E 193.71 feet; S 42 57'49" E 318.40 feet; S 59 04'53" E 217.97 feet; S 77 34'57" E 223.22 feet; S 67 24'23" E 335.77 feet; S 86 39'05" E 188.32 feet; and S 88 13'26" E 270.24 feet to the northeast corner of the parcel; thence southerly along the westerly right-of-way line of Centerville Lane the following three courses; along a non-tangent curve to the right having a radius of 1170 feet, a central angle of 12 29'23", a length of 255.04 feet, and a beginning tangent of S 12 03'23" E; S 00 47'15" W 67.67 feet; and S 2 43'21" E 132.84 feet to the TRUE POINT OF BEGINNING containing 19.38 acres more or less.

116 acres described as:

Township 11 North, Range 20 East, MDM  
Section 11, SE1/4SE1/4  
Section 12, SW1/4SW1/4  
Section 13, NW1/4NW1/4

75 acres described as:

Township 12 North, Range 20 East, MDM  
Section 35, E1/2SE1/4

Exhibit "A"

REQUESTED BY

*[Signature]*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'85 JAN 22 A9:20

SUZANNE BEAUFIEAU  
RECORDER

S *[Signature]* PAID *[Signature]* DEPUTY

112627

BOOK 185 PAGE 1669