

RECORDING REQUESTED BY:

David P. Uccelli
Attorney at Law

WHEN RECORDED MAIL TO:

The Law Offices of David P. Uccelli
50 Woodside Plaza #312
Redwood City, CA 94061-2500



KAREN ELLISON, RECORDER

E07

A.P.N.: 1318-26-101-006

[Exempt From Reassessment or Transfer Tax - NRS 375.090; there is no consideration for this transfer / Conveyance transferring grantor's interest to his revocable trust, and not pursuant to sale. NRS 375.090]

TRUST TRANSFER DEED

JACK C. PORTALE, the surviving joint tenant and surviving spouse of ALICIA E. PORTALE, [affidavit of the death of ALICIA E. PORTALE having been recorded in the Official Records of Douglas County, Nevada on October 7, 2019 as Document No. 2019-936271] hereby **GRANTS, TRANSFERS, AND CONVEYS TO:**

JACK C. PORTALE as Trustee of the JACK C. PORTALE 2019 Revocable Trust dated September 25, 2019, all rights, title, and interest in and to the real property situated in the City of Stateline, bounded and described in Exhibit "A" attached hereto and made a part hereof, together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anyway appertaining.

A.P.N.: 1318-26-101-006 Legally described as set forth in Exhibit "A" hereto.

Dated: Nov. 18, 2019

Jack C Portale
JACK C. PORTALE, Grantor

MAIL TAX STATEMENTS TO: Tricom Management
1300 north Kellogg Drive, Suite B
Anaheim, CA 92807
Attn.: Accounting Department

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.


State of California San Mateo
County of San Mateo

On Nov. 18, 2019 before me, Jason Poon, Notary Public
(insert name and title of the officer)

personally appeared Jack C. Portale
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

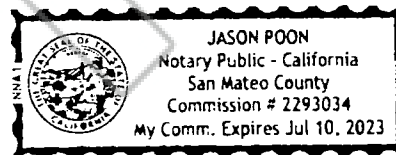


EXHIBIT "A"

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenths (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as amended as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare use and amendments thereto together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233; amended by an instrument recorded April 20, 1983, in Book 483, at Page 1021 as Document No. 78917; amended by an instrument recorded July 20, 1983, in Book 783, at Page 1688 as Document No. 84425; amended by an instrument recorded October 14, 1983, in Book 1083, at Page 2572 as Document No. 89535; amended by an instrument recorded August 31, 1987, in Book 887, at Page 3987 as Document No. 161309; amended by an instrument recorded November 30, 1987, in Book 1187, at Page 3946 as Document No. 167429; and amended by an instrument recorded March 25, 1996, in Book 0396, at Page 3827 as Document No. 383937, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

A PORTION OF APN: 1318-26-101-006

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 05-036-301
 b) 05-036-301
 c) 1318-26-101-006
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshares

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>11/27/19</u>	
NOTES: <u>Verified Trust</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to Revocable Trust for benefit of Grantor
No consideration given for the transfer, and transfer not pursuant to sale

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jack C. Portale Capacity: Owner
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Jack C. Portale
 Address: 313 E. Moltke Street
 City: Daly City
 State: California Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jack C. Portale, Trustee
 Address: 313 E. Moltke Street
 City: Daly City
 State: California Zip: 94014

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: David P. Uccelli, Esq. Escrow # n/a
 Address: 50 Woodside Plaza #312
 City: Redwood City State: California Zip: 94061

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)