

APN# 42-285-01

WHEN RECORDED, MAIL

TAX STATEMENTS TO:

The Ridge Tahoe Property Owners' Association
PO Box 5790
Stateline, NV 89449

RETURN ORIGINAL TO:

Jeffrey S. Corcoran
c/o Law Offices of Mitchell Reed Sussman
1602 Willow Leaf Dr.
Hemet, CA 92545

QUIT CLAIM DEED

This Deed, created this 5th day of November, 2019 between Mark A. Salvail and Maria F. Salvail, as Joint Tenants with Right of Survivorship as "Grantor", whose address is 610 Caspain Ct., Reno, NV 89521

, for and in consideration of \$500.00 hereby acknowledged as received, does hereby convey, transfers, relinquishes, and surrenders to The Ridge Tahoe Property Owners' Association, a Nevada nonprofit corporation as "Grantee", whose address is PO Box 5790, Stateline, NV 89449 the real property in the

County of Douglas, State of Nevada, more particularly described as:
A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51 interest in and to that certain condominium as follows:

(A) An undivided 1/106 interest as tenants in common, in and to Lot 37 as shown on Tahoe Village Unit Number 3-10th Amended Map, Recorded September 21, 1990 as Document Number 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document Number 182057, Official Records of Douglas County, State of Nevada.

(B) Unit Number 143 as shown and defined on said last Condominium Plan.+

PARCEL TWO:

(A) A nonexclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in Deed re-recorded December 8, 1981, as Document Number 63026, being over a portion of Parcel 26-A (described in Document Number 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.

(B) An easement for ingress, egress, and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village Number 3, recorded April 9, 1986, as Document Number 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE:

A nonexclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit Number 3-10th Amended Map, Recorded September 21, 1990 as Document Number 2355008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document Number 63681 in Book 173, Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973 as Document Number 69063 in Book 973, Page 812 of Official Records; (2) recorded July 2, 1976 as Document Number 1472 in Book 776, Page 87 of Official Records; and (3) recorded July 26, 1989 as Document Number 207446 in Book 789, Page 3011.

*Continued on Exhibit "A" attached

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its general partner thereunto duly authorized.

Dated as of 11/16/2019

"GRANTOR"

Name: [Signature]
Mark A. Salvail

Name: [Signature]
Maria F. Salvail

STATE OF NEVADA
COUNTY OF Washoe

This instrument was acknowledged before me on 11-16-2019 (date) by
Mark A. Salvail and Maria F. Salvail (name(s) of person(s)).

[Signature]
Notary Public

Printed Name: SAICHING CHAN

My Commission Expires:
11-17-2020

DO NOT STAMP OVER TEXT
INK STAMP REQUIRED

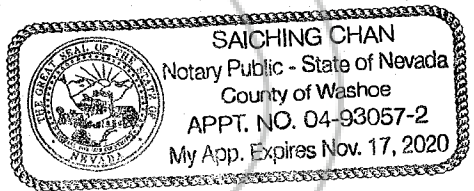


Exhibit "A"
Continuation of Legal Description

PARCEL FOUR:

A nonexclusive easement for ingress, egress, and recreational purposes and for the use and enjoyment and incidental purposes over, on, and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit Number 3-10th Amended Map, Recorded September 21, 1990 as Document number 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions, recorded February 14, 1984 as Document Number 96758 and as amended from time to time of Official records of Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document Number 184461 of Official Records of Douglas , Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the nonexclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions of The Ridge Tahoe, recorded February 14, 1984 as Document Number 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted terms is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type of Lot 37 during said use week within said "use season".

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements, and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions, and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document Number 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

To have and to hold all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

This being the same property conveyed to Grantor herein by Harich Tahoe Developments in Deed dated November 29, 1991 and recorded December 10, 1991 in the Official Records of Douglas County, Nevada in Book 1291, Page 1319, as Document Number 266734.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 42-285-01
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'/Ind'l
 g. Agricultural h. Mobile Home
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3.a. Total Value/Sales Price of Property \$ 500.00
 b. Deed in Lieu of Foreclosure Only (value of property (0.00))
 c. Transfer Tax Value: \$ 500.00
 d. Real Property Transfer Tax Due \$ 1.95

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor / Seller
 Signature [Signature] Capacity: Grantor / Seller

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Mark A. Salvail and Maria F. Salvail
 Address: 610 Caspain Ct.
 City: Reno
 State: Nevada Zip: 89521

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: The Ridge Tahoe Property Owners' Association
 Address: PO Box 5790
 City: Stateline
 State: Nevada Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: c/o Law Offices of Mitchell Reed Sussman Escrow # _____
 Address: 1602 Willow Leaf Drive
 City: Hemet State: California Zip: 92545