DOUGLAS COUNTY, NV

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12/02/2019 08:32 AM

2019-938923

FIRST AMERICAN TITLE

KAREN ELLISON, RECORDER

AFTER RECORDING, RETURN TO:

First American Title Insurance Company 10011 S. Centennial Parkway #340 Sandy, UT 84070

Reference Number: WhippleL173



1220-24-840-020

FULL RECONVEYANCE

First American Title Insurance Company successor by merger to T.D. Service Company, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Douglas County, State of Nevada, described as follows:

Trustor(s): Douglas L Whipple a married man as his sole and separate property

Beneficiary: Operating Engineers #3 Federal Credit Union Recording Date: 12/18/2015 Entry #: 2015-874279 Book: . Page: .

Legal Description: See Exhibit "A"

In Witness Whereof, First American Title Insurance Company successor by merger to T.D. Service Company, as Trustee, has caused its Company name to be hereto affixed this 12/2/2019.

First American Title Insurance Company successor by

merger to T.D. Service Company

Bv

Lori Whitehead, Authorized Agent

State of UT County of Salt Lake

On this 12/2/2019, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Elizabeth Thomsen - Notary Public Commission Number: 699725 Commission Expires: 3/26/2022 ELIZABETH THOMSEN
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 03/26/2022
Commission #699725

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, and as shown on the unrecorded subdivision plat of Thompson Acres, Unit No. 1 as Lot 18.

Commencing at the intersection of Mustang Lane and Palomino Lane as shown on recorded subdivision plat for Ruhenstroth Ranchos Subdivision; thence along the centerline of Palomino Lane projected East a distance of 674.93 feet to a point; thence South a distance of 515.00 feet to a point; thence West a distance of 25.00 feet to the True Point of Beginning; thence South a distance of 93.91 feet to the Beginning of a curve; thence on a curve to the left through an angle of 5°22'20", whose radius is 525 feet and having an arc length of 49.23 feet to a point; thence South 84°37'40" West, a distance of 316.18 feet to a point; thence North a distance of 172.67 feet to a point, thence East a distance of 312.46 feet to the True Point of Beginning.

TOGETHER with an easement for road and utility use 25 feet width running along the Southerly side of the centerline of Palomino Lane extended from the intersection of Palomino Lane and Mustang Lane East a distance of 674.93 feet and 50 feet in width, the centerline running South a distance of 608.91 feet to the Beginning of a curve; thence on a curve to the left through an angle of 5°22'20", whose radius is 500 feet to the end of easement.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on September 30, 2005, as Document No. 656427, in Book 905, Page 12495 of Official Records.

Assessor's Parcel Number(s): 1220-24-810-020