

DOUGLAS COUNTY, NV **2019-938993**  
 RPTT:\$13.65 Rec:\$35.00  
 \$48.65 Pgs=2 12/03/2019 08:28 AM  
 STEWART TITLE VACATION OWNERSHIP  
 KAREN ELLISON, RECORDER

<b>A.P.N. #</b>	A portion of 131-30-712-001
<b>R.P.T.T.</b>	\$13.65
<b>Escrow No.</b>	160043071
<b>Recording Requested By:</b>	
Stewart Vacation Ownership	
<b>Mail Tax Statements To:</b>	
Same as Below	
<b>When Recorded Mail To:</b>	
The Ridge Pointe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JAMES M. HUBER** and **MELANIE L. HUBER**, husband and wife as joint tenants with right of survivorship for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RIDGE POINTE PROPERTY OWNER'S ASSOCIATION**, a Nevada non-profit corporation and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Pointe, Two Bedroom, Odd Year Use, Account #16-004-30-71, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/25/19

James M. Huber  
 James M. Huber

Melanie L. Huber  
 Melanie L. Huber

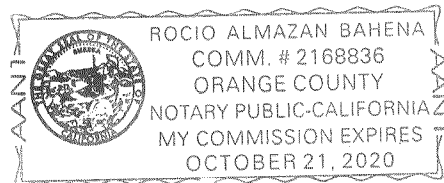
State of CALIFORNIA }  
 County of ORANGE } ss.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

This instrument was acknowledged before me on November 25th, 2019 (date)

by: James M. Huber, Melanie L. Huber

Signature: [Signature]  
 Notary Public



**EXHIBIT "A"**

**(160)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652<sup>nd</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in Odd-numbered years in accordance with said Declaration.**

**A Portion of APN: 1319-30-712-001**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) A portion of 131-30-712-001  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

2. Type of Property
- |                                                               |                                                     |
|---------------------------------------------------------------|-----------------------------------------------------|
| a) <input type="checkbox"/> Vacant Land                       | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse                      | d) <input type="checkbox"/> 2-4 Plex                |
| e) <input type="checkbox"/> Apartment Bldg.                   | f) <input type="checkbox"/> Commercial/Industrial   |
| g) <input type="checkbox"/> Agricultural                      | h) <input type="checkbox"/> Mobile Home             |
| i) <input checked="" type="checkbox"/> Other <u>Timeshare</u> |                                                     |

3. Total Value/Sales Price of Property \$3,387.00  
 Deed in Lieu of Foreclosure Only (Value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value \$3,387.00  
 Real Property Transfer Tax Due: \$13.65

- 4. If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  
**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *James M. Huber* Capacity: Grantor  
 James M. Huber

Signature: \_\_\_\_\_ Capacity: Grantee  
Ridge Pointe Property Owner's Association

**SELLER (GRANTOR) INFORMATION**  
 Print Name: James M. Huber  
 Address: 129 Burnham Ct  
 City/State/Zip Folsom, CA 95630

**BUYER (GRANTEE) INFORMATION**  
 Print Name: Ridge Pointe Property Owner's Association  
 Address: P.O. Box 5790  
 City/State/Zip Stateline, NV 89449

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**  
 Company Name: Stewart Vacation Ownership Escrow No 160043071  
 Address: 3476 Executive Pointe Way #16  
 City Carson City State: NV Zip 89706