

APN# : 1219-26-002-015

RPTT: \$-0-

**Recording Requested By:**

Western Title Company

**Escrow No. 108272-CRF**

**When Recorded Mail To:**

Mark Polomski

PO BOX 2009

Stateline, NV

89449

**Mail Tax Statements to: (deeds only)**

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Savannah Rodriguez/ Escrow Assistant

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Brenda Annette Guichu-Polomski, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Mark Polomski, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A Portion of the Southeast  $\frac{1}{4}$  of Section 26, Township 12 North, Range 19 East, M.D.M., described as follow:

Parcel 2 as shown on Final Parcel Map LDA 01-001 for Elk Point LLC, filed for record in the office of the Douglas county Recorder, State of Nevada, on November 26, 2001 in Book 1101, at Page 7532, as Document No. 528446, Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 11/30/2019

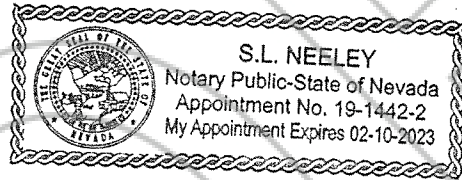
Brenda Annette Guichu-Polomski  
Brenda Annette Guichu-Polomski

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss

This instrument was acknowledged before me on

11-30-19  
by Brenda Annette Guichu-Polomski.

[Signature]  
Notary Public



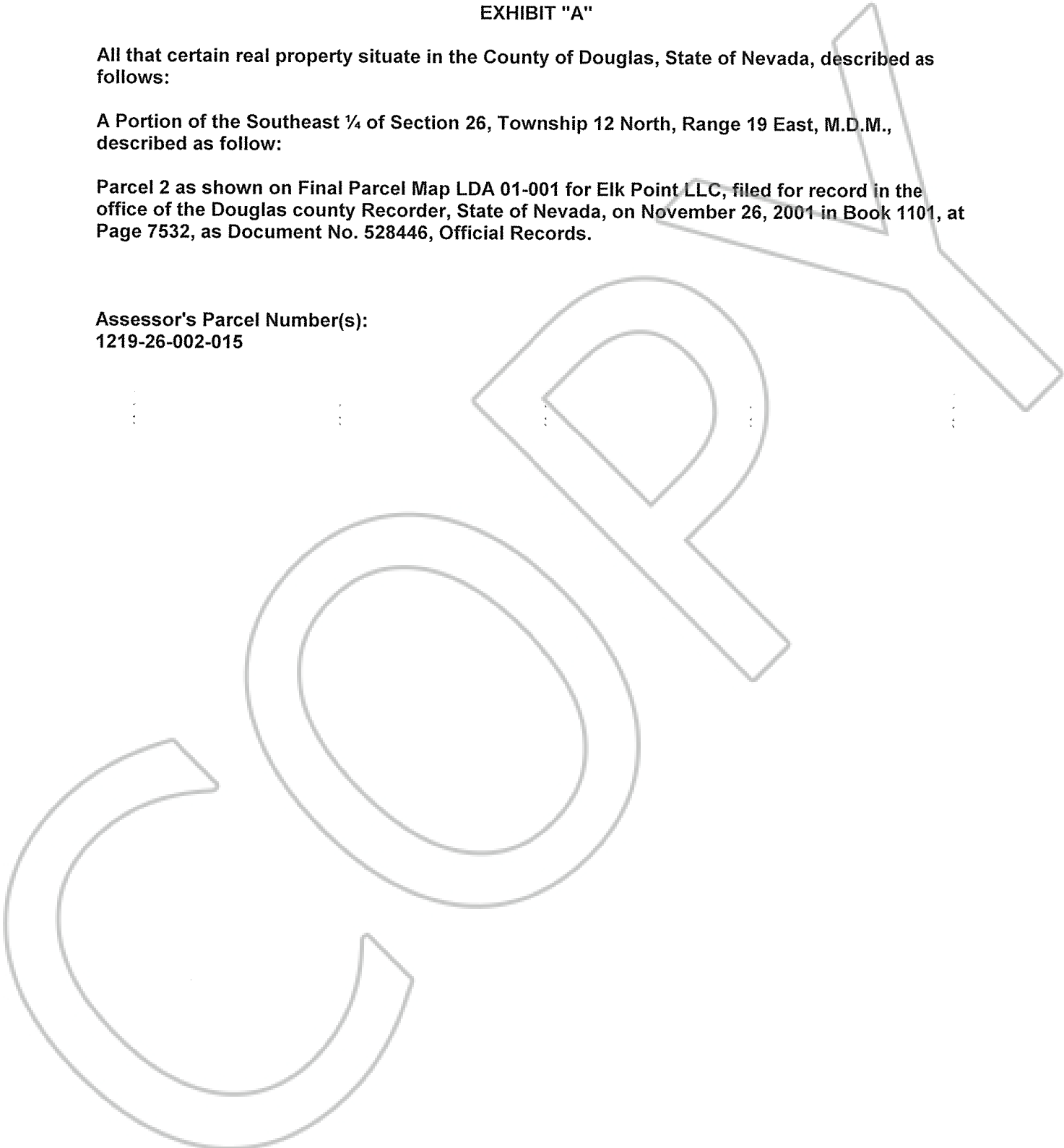
**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A Portion of the Southeast ¼ of Section 26, Township 12 North, Range 19 East, M.D.M., described as follow:

Parcel 2 as shown on Final Parcel Map LDA 01-001 for Elk Point LLC, filed for record in the office of the Douglas county Recorder, State of Nevada, on November 26, 2001 in Book 1101, at Page 7532, as Document No. 528446, Official Records.

Assessor's Parcel Number(s):  
1219-26-002-015



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1219-26-002-007

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 NOTES: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: Wife relinquishing interest without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity ESCROW  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Brenda Annette Guichu-Polomski  
 Address: PO Box 2009  
 City: Stateline  
 State: NV                      Zip: 89449

Print Name: Mark Polomski  
 Address: PO Box 2009  
 City: Stateline  
 State: NV                      Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: South Kietzke Branch  
 5470 Kietzke Ln., Ste. 230  
 City/State/Zip: Reno, NV 89511

Esc. #: 108272-CRF