DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2019-939020

\$35.00

Pgs=2

12/03/2019 02:00 PM

FIRST AMERICAN TITLE SPARKS

KAREN ELLISON, RECORDER

E03

A.P.N.:

1022-18-001-039

File No:

125-2561071 (CY)

R.P.T.T.:

When Recorded Mail To: Mail Tax Statements To: Dennis Clark and Julie Lyne Clark 3291 Reese Lane Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dennis Clark and Julie Lyne Clark, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Dennis L. Clark and Julie L. Clark, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1 AS SET FORTH ON PARCEL MAP FOR THOMAS AND LAURA WILLIAMS FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON OCTOBER 29, 1986, IN BOOK 1086, PAGE 3927, AS DOCUMENT NO. 144262, OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

Date: 12-2-19

70	Dennis Clark	
	Secret Oceth	
	Julie Lyne Clark	. \
		/ /
	STATE OF NEVADA)))
	COUNTY OF Washe ;	/ /
	This instrument was acknowledged before me on	2, 2019 by
Dennis Clark and Julie Lyne Clark.		
	Merita Milliand Appointment of the Market Appointment of the Market Mark	ERI R. YARBROUGH Public - State of Nevada nent Recorded in Washoe County 196-2 - Expires Nov. 15, 2022
	(My commission expires: 11 15 202)	
e de la constante de la consta	This Notary Acknowledgement is attached to that certain Grant, Balle 13-19 under Escrow No. 125-2561071 .	argain Sale Deed dated

STATE OF NEVADA DECLARATION OF VALUE

L.	Assessor Parcel Number(s)	/\	
a)	1022-18-001-039	\ \	
b)_		\ \.	
c)_		\ \	
d)_		\ \	
2.	Type of Property	FOR RECORDERS OPTIONAL USE	
a)	x Vacant Land b) Single Fam. Res.		
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$0.00	
b) Deed in Lieu of Foreclosure Only (value of property) (_\$)			
	c) Transfer Tax Value:	\$0.00	
		\$0.00	
	d) Real Property Transfer Tax Due	4000	
4.	If Exemption Claimed:	\/ /	
a. Transfer Tax Exemption, per 375.090, Section:			
	b. Explain reason for exemption: Adding the fir	st owner middle initial and changing the	
second owner from middle name to middle initial			
5. Partial Interest: Percentage being transferred:% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
- are aca I NDC 375 110 that the information provided is CMMECL ID-IDE DESCRIPTION			
the information provided herein. Furthermore, the parties agree that distinguished the information of additional tax due may result in a penalty of			
400/ at the tay due blue interest at 1% her month Phishall 10 NKS 3/3,030, the buyer and			
Sel	ler shall be jointly and severally liable for any add	itional amount owed.	
	nature:	Capacity: Grantor	
Sig	inature: 6 Oc 2 COXX	Capacity: Grantor	
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)	
	(REQUIRED)	Dennis L. Clark and Julie	
Pri	nt Name: Dennis Clark and Julie Lyne Clark	Print Name: L. Clark	
	dress: 3291 Reese Lane	Address: 3291 Reese Lane	
Cit	y: Gardnerville	City: Gardnerville	
Sta	ate: NV Zip: 89410	State: NV Zip: 89410	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
	First American Title Insurance	File Number: 125-2561071 CY/ CY	
Pri م	int Name: Company Idress 4860 Vista Blvd, Suite 200	THE NUMBER: 123 23010/1 CI/ CI	
	v. Sparks	State: NV Zip: 89436	
<u> </u>	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)	