

A.P. No. 1022-18-001-039  
Escrow No. 125-2561071-CY/lf

WHEN RECORDED RETURN TO:  
Dennis L. Clark and Jule L. Clark  
3291 Reese Lane  
Gardnerville, NV 89410

## NOTICE OF COMPLETION

### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Dennis L. Clark and Jule L. Clark**.
3. The **FULL ADDRESS** of the undersigned is **3291 Reese Lane, Gardnerville, NV 89410**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED** 11-22-19.
8. The work of improvement completed is described as follows: **Single Family Residence**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Craftsman Homes, LLC**.
10. The street address of said property is **3291 Reese Lane, Gardnerville, NV 89410**.
11. The property on which said work of improvement was completed is in the City of **Gardnerville**, County of **Douglas**, State of **Nevada**, and is described as follows:

**PARCEL 1 AS SET FORTH ON PARCEL MAP FOR THOMAS AND LAURA WILLIAMS FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON OCTOBER 29, 1986, IN BOOK 1086, PAGE 3927, AS DOCUMENT NO. 144262, OFFICIAL RECORDS.**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

A.P.N.: **1022-18-001-039**

Notice of Completion - continued

File No.: **125-2561071 (CY)**

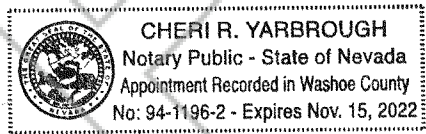
*[Signature]*  
Dennis L. Clark

*[Signature]*  
Julie L. Clark

STATE OF **NEVADA** )  
                                  : **ss.**  
COUNTY OF **WASHOE** )

This instrument was acknowledged before me on  
Dec. 2, 2019 by  
**Dennis L. Clark and Julie L. Clark.**

*[Signature]*  
Notary Public



(My commission expires: 11-15-2022)