

APN: 1420-07-817-009
RPTT: \$-0-
Escrow No. 00249866 - 008 - 24
When Recorded Return to:
Grantee
1507 Gregg St.
Carson City, NV 89701

Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Kaelin Gore, Spouse of the Grantee herein, do(es) hereby Grant, Bargain Sell and convey to Jesse Gore, a married man as his sole and separate property all that real property situate in the City of Carson City, County of Douglas, State of Nevada, described as follows:

Lot 40, in Block D, of IMPALA MOBILE HOME ESTATES UNIT 1, according to the Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 11, 1978, in Book 578, Page 708, as File No. 20555.

It is the intent of Grantor herein to divest Herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

DATE: November 4, 2019

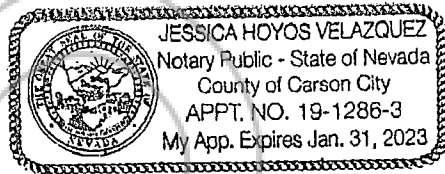
SPACE BELOW FOR RECORDER

K Gore
Kaelin Gore

STATE OF NEVADA
COUNTY OF ~~[DOUGLAS]~~ CARSON CITY J.H.U.

This instrument was acknowledged before me on NOVEMBER 23, 2019
by Kaelin Gore.

Jessica
NOTARY PUBLIC



1. APN: 1420-07-817-009

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.: []	[]
Book: []	Page: []
Date of Recording: []	[]
Notes: []	[]

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) \$ _____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$-0-

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Kaelin Gore</u>	Capacity <u>Grantor</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	
(Required)	
Print Name: Kaelin Gore	Print Name: Jesse Gore
Address: <u>1507 Gregg St.</u>	Address: <u>1507 Gregg St.</u>
City/State/Zip: <u>Carson City, NV 89701</u>	City/State/Zip: <u>Carson City, NV 89701</u>

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00249866-008-24
Address: 500 Damonte Ranch Pkwy, #820 Reno, NV 89521	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)