

**APN: 1220-24-601-017**

When Recorded, Please Return To:

Heritage Law Group  
1625 Highway 88, Suite 304  
Minden, Nevada 89423

Mail Future Tax Statements To:

Mr. & Mrs. Ciriello  
P.O. Box 218  
Fall River Mills, CA 96028



KAREN ELLISON, RECORDER

E07

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL J. CIRIELLO and JEANNETTE G. CIRIELLO, husband and wife as joint tenants, do hereby remise, release, and forever quitclaim and transfer all interest in APN 1220-24-601-017, to MICHAEL J. CIRIELLO and JEANNETTE C. CIRIELLO, Trustees of the MICHAEL AND JEANNETTE CIRIELLO REVOCABLE TRUST, dated April 17, 2004, and any amendments thereto, the real property situated in Douglas County, State of Nevada, more precisely described as:

**All that certain real property situate in the County of Douglas, State of Nevada, described as follow:**

**All that certain lot, piece or parcel of land situate in Section 24, Township 12 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, described as follows:**

**Parcel 1, as set forth on that certain Parcel Map for EARL R. and PAULA J. McKIE, according to the map thereof, filed for the record in the office of the County Recorder of Douglas County, State of Nevada on December 12, 1991, in Book 1291, Page 1872, as Document No. 266952.**

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed recorded on November 19, 2014, as File No. 2014-853026.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Dated: December 4, 2019.

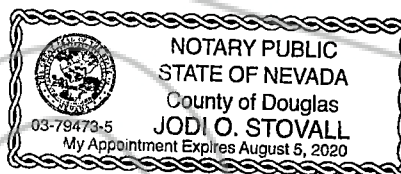
Michael J. Ciriello  
MICHAEL J. CIRIELLO

Jeannette G. Ciriello  
JEANNETTE G. CIRIELLO

STATE OF NEVADA        )  
                                      : ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on December 4, 2019, by MICHAEL J. CIRIELLO and JEANNETTE G. CIRIELLO.

Jodi O. Stovall  
Notary Public



**State of Nevada  
Declaration of Value**

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument # _____	
Book: _____ Page: _____	
Date of Recording: _____	
Notes: <i>Verified Trust - JG</i>	

1. Assessor Parcel Number(s)  
a) 1220-24-601-017  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

- 2 Type of Property:
- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____  |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Transfer to Trust without consideration
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Jeannette G. Ciriello* Capacity: Grantor  
Signature: *Michael J. Ciriello* Capacity: Grantor

**SELLER (GRANTOR) INFORMATION - REQUIRED**  
**Name:** Michael J. Ciriello and Jeannette G. Ciriello, husband and wife as joint tenants  
**Address:** P.O. Box 218  
**City, State, ZIP:** Fall River Mills, CA 96028

**BUYER (GRANTEE) INFORMATION - REQUIRED**  
**Name:** Michael J. Ciriello and Jeannette G. Ciriello, Trustees of the Michael and Jeannette Ciriello Revocable Trust u/i/d 4/17/04  
**Address:** P.O. Box 218  
**City, State, ZIP:** Fall River Mills, CA 96028

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**  
**Print Name:** Heritage Law Group **Escrow #** \_\_\_\_\_  
**Address:** 1625 Highway 88, Suite 304  
**City, State, ZIP:** Minden, NV 89423  
**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)**