

DOUGLAS COUNTY, NV **2019-939085**  
RPTT:\$4282.20 Rec:\$35.00  
\$4,317.20 Pgs=3 12/05/2019 10:12 AM  
ETRCO  
KAREN ELLISON, RECORDER

APN#: 1320-36-002-054  
RPTT: \$4,282.20

Recording Requested By:  
Western Title Company  
Escrow No.: 110067-ASK

When Recorded Mail To:  
David J. Clark and Atanda D.  
Clark  
1877 Borda Way  
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature



\_\_\_\_\_  
Amy Kromberg

\_\_\_\_\_  
Escrow Officer

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pierrugues-Chanu, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David J. Clark and Atanda D. Clark, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

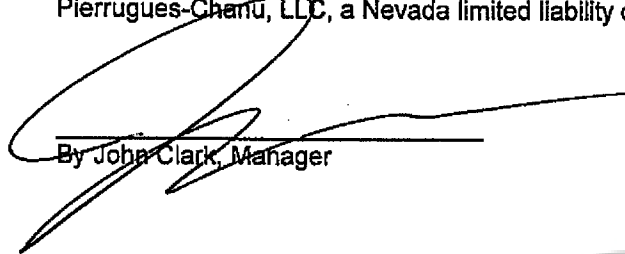
A portion of Parcel 8-C and 8-D, as set forth on Parcel Map No. 2 for K.W. Emerson, Inc., according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 27, 1990, in Book 290, Page 3907, Document No. 220873, Official Records, further described as follows:

Parcel 1 as set forth on Parcel Map LDA 01-072 for Rouse Living Trust and David T. and Debra L. McNeil, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 2002, in Book 102, Page 8892, Document No. 533508, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/03/2019

Pierrgues-Chanu, LLC, a Nevada limited liability company

  
By John Clark, Manager

STATE OF Montana

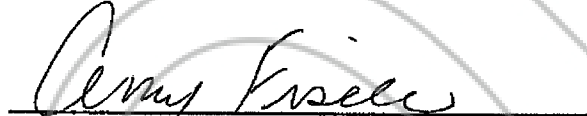
COUNTY OF Gallatin

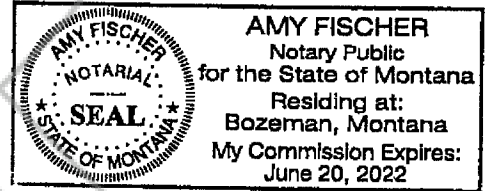
} ss

This instrument was acknowledged before me on

December 3<sup>rd</sup> 2019

By John Clark.

  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1320-36-002-054

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 NOTES: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Total Value/Sales Price of Property: \$1,098,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( )  
 Transfer Tax Value: \$1,098,000.00  
 Real Property Transfer Tax Due: \$4,282.20

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section  
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Escrow  
 Signature [Signature] Capacity Escrow

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Pierrugues-Chanu, LLC, a Nevada limited liability company  
 Address: P.O. Box 2710  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: David J. Clark and Atanda D. Clark  
 Address: 1877 Borda Way  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: South Kietzke Branch  
 5470 Kietzke Ln., Ste. 230  
 City/State/Zip: Reno, NV 89511

Esc. #: 110067-ASK

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)