

**DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN):

1420-34-410-037



KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: PETER GIBSON

Address: 2642 FULLER AVE

City/State/Zip: MINDEN, NV. 89423

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

Name on Title of Property:

PETER GIBSON

do individually or severally certify and declare as follows:

PETER GIBSON

is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN, county of DOUGLAS, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

SEE EXHIBIT A.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness Whereof, I/we have hereunto set my/our hands this 5 day of DEC, 2019

[Signature]

Signature

N/A

Signature

PETER GIBSON

Print or type name here

N/A

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS  
me on 12-5-19

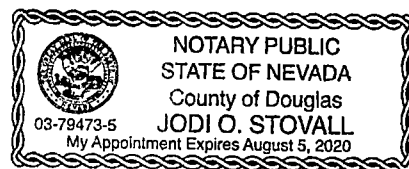
(date)

This instrument was acknowledged before

Notary Seal

By PETER GIBSON  
Person(s) appearing before notary

By [Signature]  
Person(s) appearing before notary  
Signature of notarial officer



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**

**NOTE: Do not write in 1-inch margin. Revised Sept. 2019**

**EXHIBIT A**

**NAME / ADDRESS**

**Peter Gibson  
2642 Fuller Ave  
Minden, Nv 89423**

**PARCEL NUMBER 1420-34-410-037**

**Peter Gibson, a Single Man, all that real property in the County of Douglas, Sate of Nevada, bounded and described as follows**

**DESCRIPTION OF PROPERTY**

**All that certain property situated in the County of Douglas, State of Nevada, described as follows**

**Lot 2, Block 4, as shown on the map of ARTEMISIA RESUBDIVISION, filed in the office of the County Recorder on April 23, 1962, as Document No 19909, Official Records of Douglas County, Sate of Nevada**

**APN 1420-34-410-037**