DOUGLAS COUNTY, NV RPTT:\$1189.50 Rec:\$35.00

2019-939108

\$1,224.50 Pgs=3

**ETRCO** 

12/05/2019 02:19 PM

APN#: 1420-07-614-007 RPTT: 1/189/00 \$1,189.50

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 109788-AMG When Recorded Mail To: Karen S. Elcenko 1008 Camomile Ln Brentwood, CA 94513

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or

persons.
Per NRS 239B.030)

Signature

**Amy Gutierrez** 

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Donald E. Colombini, Trustee of the Decedent's Trust created under the Donald E. and Pauline E. Colombini Family Trust dated December 23, 1997

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Karen S. Elcenko, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4 in Block A of the Final Map of SUNRIDGE HEIGHTS PHASE 2, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 30, 1993, as Document No. 311338.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/07/2019

## Grant, Bargain and Sale Deed - Page 2

the Decedent's Trust created under the Donald E. and Pauline E. Colombini Family Trust dated December 23, 1997 Land Colum Ton,

STATE OF Virsinia

COUNTY OF Kanoka This instrument was acknowledged before me on

November 25

By Donald E Colombini

**Notary Public** 

CRYSTAL RENEE HAMMOCK
MOTARY PUBLIC
REG. #7851087 7851057
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES JULY 31, 2023

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1420-07-614-007

City/State/Zip: Carson City, NV 89701

				\ \
2.	Type of Property:		FOR REC	ORDERS OPTIONAL USE ONLY
	a) ☐ Vacant Land	b)   Single Fam. Res.	NOTES:	Old Bird Of Trotting Cop Citiza
	c) Condo/Twnhse	d) □ 2-4 Plex	a.survenor	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		
	g) ☐ Agricultural	h) ☐ Mobile Home		
	i) ☐ Other	n/ 🗆 Modite Home		
	1) 🗖 Other			
3.	Total Value/Sales Price of	Property:	\$305,000	.00
	Deed in Lieu of Foreclosu			
	Transfer Tax Value:		\$305,000	.00
	Real Property Transfer Ta	x Due:	<u>///89.00/</u>	\$1,189.50
			100	
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption per NRS 375.090, Section			
	b. Explain Reason for Exemption:			
5.	Partial Interest: Percentage being transferred: 100 %			
٠.				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
	375.110, that the information provided is correct to the best of their information and belief, and can be			
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the			
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may			
	result in a penalty of 10% of the tax due plus interest at 1% per month.			
Pur	suant to NRS 375.030, the	Buver and Seller shall b	e iointly and	severally liable for any additional amount
owe	The state of the s	Day of and some small s	o jonnen, man	
	ature ( ) ( ) CU	1000K	Capacity	agent
	ature		Capacity	J
/~	/			
SELLER (GRANTOR) INFORMATION (REQUIRED)			BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: Karen S. Elcenko	
Nan		uline E. Colombini ed December 23, 1997		
Add	ress: 1229 Wintergreen		Address:	1008 Camomile Ln
City		ict	City:	Brentwood
State		Zip: 89460	State:	CA <b>Zip:</b> 94513
3/		Z.p. 97100		
CON	MPANY/PERSON REQUE	STING RECORDING		
	(required if not the seller or bu	yer)		
	t Name: eTRCo, LLC. On bo	ehalf of Western Title Comp	oany E	sc. #: <u>109788-AMG</u>
Add				
	2310 S. Carson St,	Suite 5A		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)