



KAREN ELLISON, RECORDER

E03

APN: 1220-22-310-012

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**
ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:
John Perry Quinn
P.O. Box 13546
South Lake Tahoe, CA 96151

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

EXECUTOR'S DEED

Pursuant to the Order Conveying Interest in Real Property of the Court in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas, Probate Case No. PR 19-PB-0081, In re the Estate of Peter Thomas Quinn, Deceased, said Order being entered the 26th day of November, 2019, and recorded simultaneously herewith, John Perry Quinn and Preston S. Mathews, Co- Personal Representatives of the Estate of Peter Thomas Quinn ("Grantor") do hereby GRANT, BARGAIN, SELL and CONVEY, an undivided fifty percent interest (50%) to John Perry Quinn, a married man as his sole and separate property, and an undivided fifty percent interest (50%) to Monique Wolf, a married woman as her sole and separate property, as tenants in common ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

LOT 648, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the Official Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

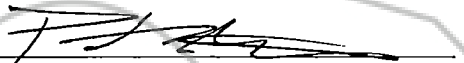
TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 27th day of November 2019.



JOHN PERRY QUINN, as Co-
Personal Representative of the Estate
of Peter Thomas Quinn



Preston S. Mathews, as Co-
Personal Representative of the Estate
of Peter Thomas Quinn

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on November 27, 2019, by John Perry Quinn and Preston S. Mathews.

WITNESS my hand and official seal.



NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- (a) 1220-23-310-012
- (b) _____
- (c) _____
- (d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: Correct APN is 1220-22-310-012
per. Jamie Walker. JZ.

2. Type of Property:

- (a) Vacant Land
- (c) Condo/Townhouse
- (e) Apartment Building
- (g) Agricultural
- (i) Other: _____
- X (b) SFR
- (d) 2-4 Plex
- (f) Commercial/Ind.
- (h) Mobile Home

3. Total Value/Sale Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$ 0

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090(3).
- b. Explain Reason for Exemption: A transfer of title pursuant to court order.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to *NRS 375.060* and *NRS 375.110*, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to *NRS 375.030*, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Jamie Walker*

Signature: *Jamie Walker*

Capacity Seller's Agent: **Jamie L. Walker, Esq.**

Capacity Buyer's Agent, **Jamie L. Walker, Esq**

SELLER (GRANTOR) INFORMATION
(Required)

Name Peter Thomas Quinn (Deceased)

Address (Last Address) 681 Bowles Lane

City/State/Zip Gardnerville, NV 89460

BUYER (GRANTEE) INFORMATION
(Required)

Name John Perry Quinn

Address Post Office Box 13546

City/State/Zip South Lake Tahoe, CA 96151

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.

Address: Post Office Box 3390
Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)