

APN# : 1220-24-601-012

Recording Requested By:

Western Title Company

When Recorded Mail To:

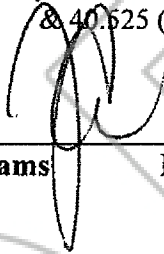
Philip Sullivan

716 Mustang Lane

Gardnerville, NV 89410

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons. (Per NRS 440.380 (1)(5)

& 40.525 (5))



Signature

Traci Adams

Escrow Officer

Affidavit Death of Joint Tenant

This page added to provide additional information required by NRS 111.312

(additional recording fee applies)

AFFIDAVIT - DEATH OF JOINT TENANT

Philip D. Sullivan, of legal age, being first duly sworn, deposes and says:

That Gladys Jean Sullivan, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Gladys Sullivan named as one of the parties in that certain Joint Tenancy Deed dated June 18, 1974 executed by Walter F. Leatham, a single man to Philip D. Sullivan and Gladys Sullivan, husband and wife as joint tenants, recorded as instrument No. 73884, on 6/21/1974, in Book 674, Page 503 of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain piece or parcel of land located in the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M. Douglas County, State of Nevada, and more particularly described as follows:

Commencing at the West 1/4 corner of said Section 24; thence East, along the centerline of Arabian lane 3795.00 feet to the Southwest corner of that certain parcel of land conveyed to Andrew T. McCarthy and wife in Deed recorded April 23, 1974, in Book 474, Page 585, Official Records as Document No. 72838; thence North along West line of the McCarthy land, a distance of 396.01 feet, to the Northwest corner of the McCarthy land, and being the True Point of beginning; thence North 265.99 feet; thence East 495 feet to a point in the centerline of Mustang lane; thence South along the centerline of Mustang Lane, 265.99 feet to the Northeast corner of that certain parcel of land conveyed to Gregory A. Devies and wife in Deed recorded May 10, 1974, in Book 574, Page 336, Official Records, as Document No. 73138; thence West along the North Line of The Sullivan and McCarthy parcels a distance of 495 feet to the Point of Beginning.

Excepting Therefrom the rights of the public in and to any portion of the above described parcel lying within Mustang Lane.

Said land more fully shown on that certain Survey Parcel Map recorded April 23, 1974, as Document No. 72817.

NOTE: The above metes and bounds description appeared previously in that certain Joint Tenancy Deed recorded in the office of the County Recorder of Douglas County, Nevada on June 21, 1974, in Book 674, Page 503 as Document No. 73884 of Official Records.

Dated 12-4-19



Philip D. Sullivan, Surviving Joint Tenant

STATE OF NEVADA

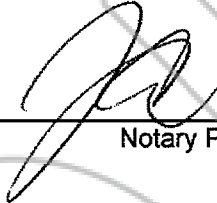
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COUNTY OF DOUGLAS

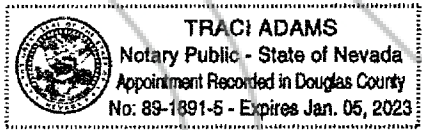
This instrument was acknowledged before me on

12/4/19

By Philip D. Sullivan.



Notary Public



STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FILE NO. 4003148 **CERTIFICATE OF DEATH** 2018002661
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK
DECEDENT

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Gladys Jean SULLIVAN		2. DATE OF DEATH (Mo/Day/Year) February 08, 2018		3a. COUNTY OF DEATH Carson City	
3b. CITY, TOWN, OR LOCATION OF DEATH Carson City		3c. HOSPITAL OR OTHER INSTITUTION -Name (if not either, give street or 3e. If Hosp. or Inst. indicate DOA, OP, Emer. Rm. Inpatient (Specify) Carson Tahoe Regional Medical Center Inpatient		4. SEX Female	
5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic	7a. AGE-Last birthday (Years) 74	7b. UNDER 1 YEAR MOS DAYS HOURS MINS	7c. UNDER 1 DAY HOURS MINS
9a. STATE OF BIRTH (if not US/CA, name country) Texas		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 16.	11. MARITAL STATUS (Specify) Married
13. SOCIAL SECURITY NUMBER 4125		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of)		14b. KIND OF BUSINESS OR INDUSTRY Doctors Office	8. DATE OF BIRTH (Mo/Day/Yr) February 27, 1943
15a. RESIDENCE - STATE Nevada	15b. COUNTY Douglas	15c. CITY, TOWN OR LOCATION Gardnerville	15d. STREET AND NUMBER 716 Mustang Lane		18c. INSIDE CITY LIMITS (Specify Yes or No) Yes
16. FATHER/PARENT - NAME (First Middle Last Suffix) Lawrence Albert BEIERSCHMITT			17. MOTHER/PARENT - NAME (First Middle Last Suffix) Adeline Marie CISLO		
18a. INFORMANT - NAME (Type or Print) Phil SULLIVAN		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 716 Mustang Lane Gardnerville, Nevada 89410			
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Waiton's Sierra Crematory		19c. LOCATION City or Town State Carson City Nevada 89706	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) CRAIG R COLEMAN SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE NUMBER FD921	20c. NAME AND ADDRESS OF FACILITY Waiton's Funerals and Cremations 1521 Church Street Gardnerville NV 89410		

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

TRADE CALL - NAME AND ADDRESS		21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) SIGNATURE AUTHENTICATED BASIL E CHRYSOS MD		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)	
21b. DATE SIGNED (Mo/Day/Yr) February 09, 2018	21c. HOUR OF DEATH 16:45	22b. DATE SIGNED (Mo/Day/Yr)		22c. HOUR OF DEATH	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)	

REGISTRAR

23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Basil E Chryssos MD 1470 Medical Pkwy Carson City, NV 89703		23b. LICENSE NUMBER 6678	
24a. REGISTRAR (Signature) MELISSA KNIGHT SIGNATURE AUTHENTICATED	24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) February 12, 2018	24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	

CAUSE OF DEATH

25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)		Interval between onset and death	
PART I	(a) Cardiopulmonary Arrest		
	DUE TO, OR AS A CONSEQUENCE OF:	Interval between onset and death	
	(b) Acute Myocardial Infarction		
	DUE TO, OR AS A CONSEQUENCE OF:	Interval between onset and death	
	(c) Coronary Artery Disease		
	DUE TO, OR AS A CONSEQUENCE OF:	Interval between onset and death	
	(d) Atherosclerosis		
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. Hypertension		26. AUTOPSY (Specify Yes or No) No	27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	28b. DATE OF INJURY (Mo/Day/Yr)	28c. HOUR OF INJURY	28d. DESCRIBE HOW INJURY OCCURRED
28e. INJURY AT WORK (Specify Yes or No)	28f. PLACE OF INJURY: At home, farm, street, factory, office building, etc. (Specify)	28g. LOCATION	STREET OR R.F.D. No. CITY OR TOWN STATE

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

STATE REGISTRAR

000706702



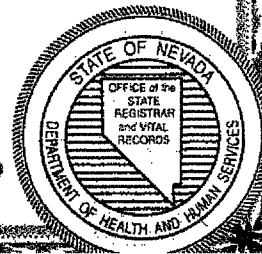
CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: **FEB 15 2018**

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

STATE REGISTRAR
[Signature]



VRS-Rev-20120523a