

APN: 1420-07-411-053

Escrow No. 00249778 - 008 - 24
RPTT 758.55
When Recorded Return to:
Grantee
885 Granite Court
Carson City, NV 89705

Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Norma R. Bartoli, an unmarried woman

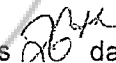
do(es) hereby Grant, Bargain, Sell and Convey to
Denver D. Hughes, A single man and Meghan L. Lochridge, A single woman, as joint
tenants

all that real property situate in the City of Carson City, County of Douglas, State of
Nevada, described as follows:

Lot 18, of RIDGEVIEW ESTATES, according to the map thereof, filed in the office of
the County Recorder of Douglas County, Nevada, on December 27, 1972, in Book
1272, Page 690, as Document No. 63503.

Together with an undivided 1/83rd interest in and to all the Common Area, shown as
Parcel A, as set forth on said subdivision.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 26th day of November, 2018 ²⁰¹⁹ 

Signature Lines Appear on 2nd Page

Witness my/our hand(s) this 26th day of November, ~~2018~~ ²⁰¹⁹ NAB

Signature Lines Appear on 2nd Page

Page 2 of the Grant, Bargain, Sale Deed

Norma R. Bartoli
Norma R. Bartoli

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on November 26, 2019,
by Norma R. Bartoli, _____

[Signature]
NOTARY PUBLIC

LYNNE SCOTT
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 92-3667-2 - Expires May 13, 2020

1. APN: 1420-07-411-053

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$194,250.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$194,250.00
 Real Property Transfer Tax Due: \$ 758.55

4. If Exemption Claimed
 a. Transfer Tax Exemption, per NRS 375.090, Section ____
 b. Explain Reason for Exemption: _____
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Norma R. Bartoli</u>	Capacity Grantor
Signature <u>[Signature]</u>	Capacity Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Norma R. Bartoli	Print Name: Denver Hughes <u>and Meghan L. Lochridge</u>
Address: <u>885 Granite Ct.</u>	Address: <u>885 Granite Ct.</u>
City/State/Zip: <u>Carson City, NV 89705</u>	City/State/Zip: <u>Carson City, NV 89705</u>
COMPANY REQUESTING RECORDING	
Co. Name: First Centennial Title Company of NV	Escrow # <u>00249778-008</u>
Address: 500 Damonte Ranch Pkwy, #820 Reno, NV 89521	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)