

DOUGLAS COUNTY, NV

2019-939150

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=4

12/06/2019 11:50 AM

ETRCO

KAREN ELLISON, RECORDER

E03

APN# : 1220-03-311-049

Recording Requested By:
Western Title Company, LLC
Escrow No.: 109853-ARJ

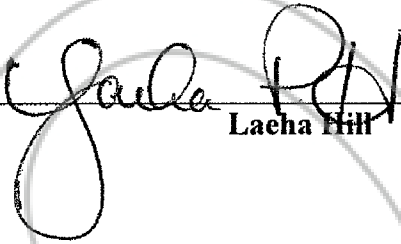
When Recorded Mail To:
Savannah Gray
869 Whitney Way
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____



Laeha Hill

Escrow Assistant

Grant Bargain and Sale Deed

**Re-Recording Document No. 751070
to attach the correct legal description
Attached hereto as Exhibit B**

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

EXHIBIT "B"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:


A parcel of land located within a portion of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the most Westerly corner of Lot 18, Block "C", as shown on Arbor Gardens Phase 4 recorded October 17, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 657923, the POINT OF BEGINNING; thence along the North line of said Lot 18, North 72°11'03" East, 268.43 feet; thence South 17°48'57" East, 35.56 feet to a 2-1/2" Aluminum cap marked "PLS 18135, 2007" on 5/8" rebar; thence, South 03°23'07" West, 63.92 feet, passing through a 2-1/2" Aluminum cap marked "PLS 18135, 2007" on 5/8" rebar, to the South line of said Lot 18; thence along said South line North 86°36'53" West, 263.12 feet to the POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey to Support a Boundary Line Adjustment for Arbor Gardens IV, LLC, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 7, 2007 in Book 807, Page 2227, Document No. 707133, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED recorded in the office of the County Recorder of Douglas County, Nevada on August 7, 2007, IN BOOK 807, PAGE 2224 as Document No. 707132 of Official Records.

**Assessor's Parcel Number(s):
1220-03-311-049**

A.P.N. #	1220-03-311-049
R.P.T.T.	\$861.90
Escrow No.	1021507DR
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Savannah Gray	
1378 Pin Oak Drive	
Gardnerville, NV	

DOC # 751070
09/23/2009 09:04AM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-909 PG-4570 RPTT: 861.90



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH. That Arbor Gardens IV, a Nevada limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Savannah Gray, a single woman and Randy Gray, and Tamara Gray husband and wife, all as joint tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

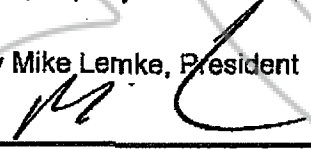
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 9, 2009

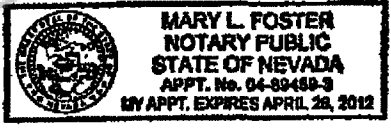
Arbor Gardens IV, a Nevada limited liability company, Syncon Homes, Manager

By Mike Lemke, President



State of NV)
County of Douglas) ss

This instrument was acknowledged before me on Sept. 9, 2009
by: Mike Lemke, Syncon Homes Manager



Signature: Mary L. Foster
Notary Public



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1021507DR

Lot 18 in Block C of ARBOR GARDENS PHASE 4, recorded October 17, 2005 on file in Book 1005 of Plats, Page 7083 as Document No. 657923 and by Record of Survey Boundary Line Adjustment map recorded August 7, 2007 as Document No. 707133, Official Records

Assessor's Parcel Number: 1220-03-311-049

I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 20th of November, 2019

By: _____

Jodi Stovall
Jodi Stovall - Deputy Recorder

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1220-03-311-049

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
NOTES: _____

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
- a. Transfer Tax Exemption per NRS 375.090, Section #3
 - b. Explain Reason for Exemption: re-recording deed to correct the legal description

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity ESCROW

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Savannah D. Gray
 Address: 869 Whitney Way
 City: Gardnerville
 State: NV Zip: 89460

Print Name: Savannah D. Gray
 Address: 869 Whitney Way
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 109853-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)