

DOUGLAS COUNTY, NV
RPTT:\$1482.00 Rec:\$35.00
\$1,517.00 Pgs=4
ETRCO
KAREN ELLISON, RECORDER

2019-939151

12/06/2019 11:50 AM

APN#: 1220-03-311-049
RPTT: \$1,482.00

Recording Requested By:
Western Title Company
Escrow No.: 109853-ARJ

When Recorded Mail To:
Christopher Hale and Megan Hale
1378 Pin Oak Drive
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Savannah D. Gray, a single woman and Randy K. Gray and Tamara L. Gray, husband and wife, all as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

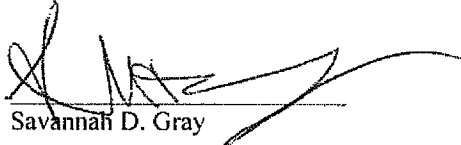
Christopher Hale and Megan Hale, Husband and Wife as Joint Tenants with Right of Survivorship

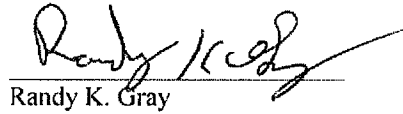
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

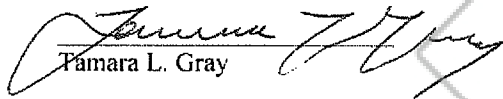
See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/02/2019


Savannah D. Gray


Randy K. Gray


Tamara L. Gray

STATE OF Nevada

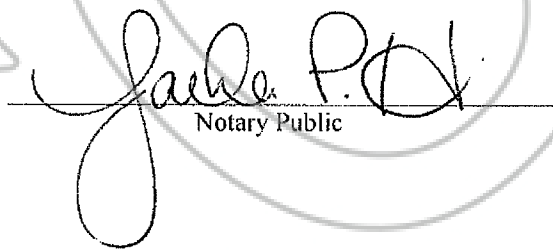
COUNTY OF Douglas

This instrument was acknowledged before me on

12/5/19

By Savannah D. Gray, Randy K. Gray and Tamara L. Gray

} ss


Notary Public

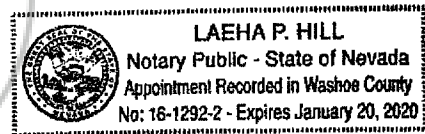


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the most Westerly corner of Lot 18, Block "C", as shown on Arbor Gardens Phase 4 recorded October 17, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 657923, the POINT OF BEGINNING; thence along the North line of said Lot 18, North 72°11'03" East, 268.43 feet; thence South 17°48'57" East, 35.56 feet to a 2-1/2" Aluminum cap marked "PLS 18135, 2007" on 5/8" rebar; thence, South 03°23'07" West, 63.92 feet, passing through a 2-1/2" Aluminum cap marked "PLS 18135, 2007" on 5/8" rebar, to the South line of said Lot 18; thence along said South line North 86°36'53" West, 263.12 feet to the POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey to Support a Boundary Line Adjustment for Arbor Gardens IV, LLC, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 7, 2007 in Book 807, Page 2227, Document No. 707133, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED recorded in the office of the County Recorder of Douglas County, Nevada on August 7, 2007, IN BOOK 807, PAGE 2224 as Document No. 707132 of Official Records.

Assessor's Parcel Number(s):
1220-03-311-049

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1220-03-311-049

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$380,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$380,000.00
 Real Property Transfer Tax Due: \$1,482.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity ESCROW

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Savannah D. Gray
 Address: 869 Whitney Way
 City: Gardnerville
 State: NV Zip: 89460

Print Name: Christopher Hale and Megan Hale
 Address: 1378 Pin Oak Drive
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 109853-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)