

APN# : 1219-15-002-068

RPTT: ~~\$721.50~~ \$643.50

Recording Requested By:

Western Title Company

Escrow No.: 110196-AMG

When Recorded Mail To:

Lanturn Investments LLC, a  
Nevada Limited Liability Company  
3075 College Drive  
Carson City, NV 89703

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

  
Amy Gutierrez

Escrow Officer

This document is being  
recorded as an  
accommodation only.

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Silver Oak Homes, Inc., a Nevada corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lanturn Investments LLC, a Nevada Limited Liability Company

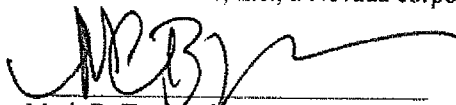
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

**SEE ATTACHED EXHIBIT "A"**

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/25/2019

Silver Oak Homes, Inc., a Nevada corporation

  
Mark B. Turner, Secretary/Treasurer

STATE OF Nevada


COUNTY OF Carson City

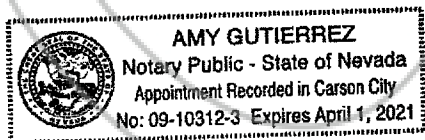
} ss

This instrument was acknowledged before me on

12/3/19

By Mark B. Turner as Secretary/Treasurer of Silver Oak Homes, Inc., a Nevada corporation.

  
Notary Public

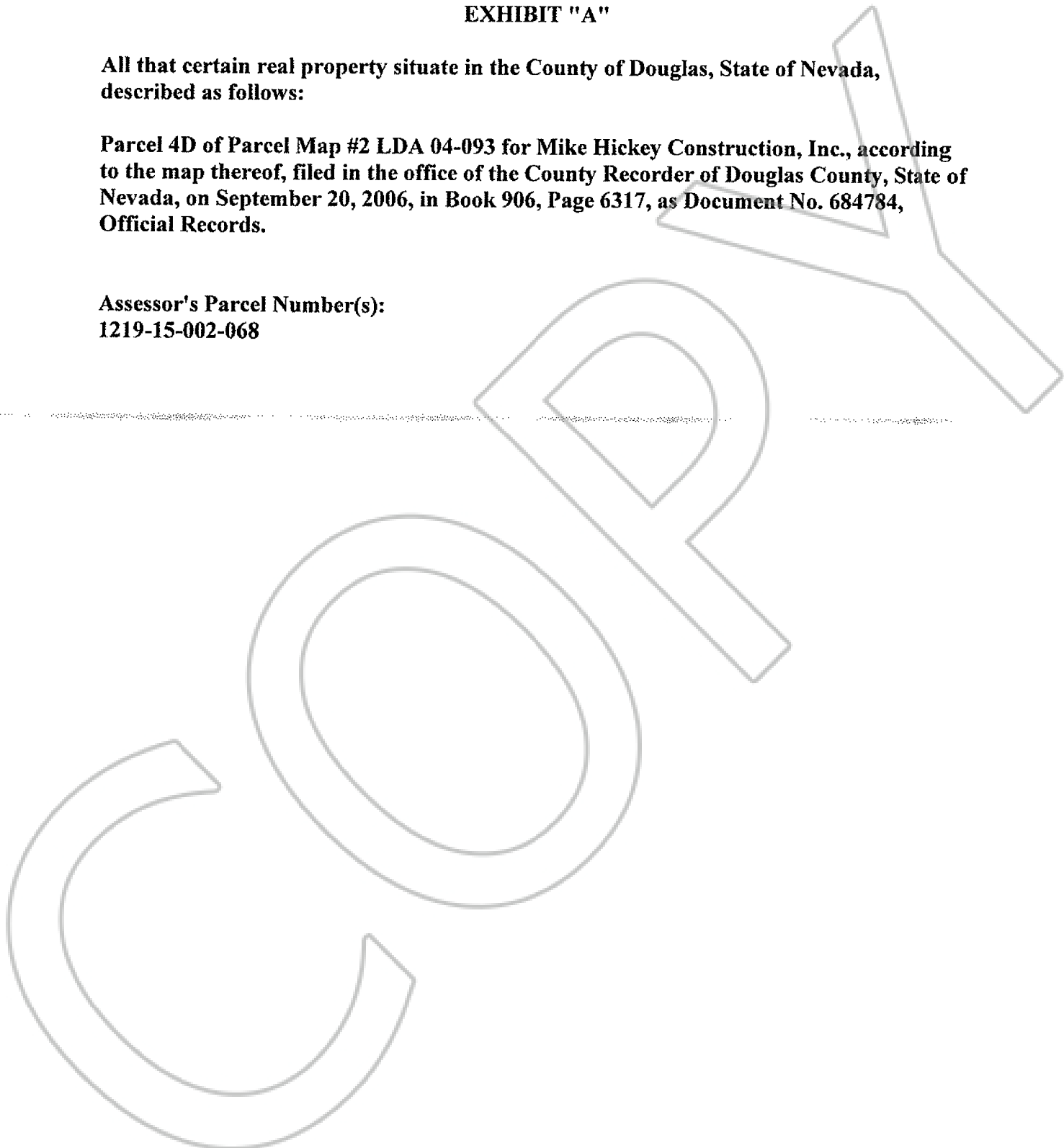


**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada,  
described as follows:**

**Parcel 4D of Parcel Map #2 LDA 04-093 for Mike Hickey Construction, Inc., according  
to the map thereof, filed in the office of the County Recorder of Douglas County, State of  
Nevada, on September 20, 2006, in Book 906, Page 6317, as Document No. 684784,  
Official Records.**

**Assessor's Parcel Number(s):  
1219-15-002-068**



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1219-15-002-068

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                      h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 NOTES: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Total Value/Sales Price of Property: \$165,000.00  
 Deed in Lieu of Foreclosure Only (value of property) (  
 Transfer Tax Value: \$165,000.00  
 Real Property Transfer Tax Due: ~~\$721.50~~ \$ 643.50

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature A Claypool Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Silver Oak Homes, Inc., a Nevada corporation  
 Address: 3075 College Drive  
 City: Carson City  
 State: NV                      Zip: 89703

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Lanturn Investments LLC, a Nevada Limited Liability Company  
 Address: 3075 College Drive  
 City: Carson City  
 State: NV                      Zip: 89703

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Carson Office  
2310 S. Carson St, Suite 5A  
 City/State/Zip: Carson City, NV 89701

Esc. #: 110196-AMG

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)