

APN: 1320-05-001-004

Escrow No. 00249403 - 016 - 17  
RPTT ~~\$2136.80~~ *2137.20*  
When Recorded Return to:  
**Jesse Heer**  
**P.O. Box 504**  
**Glenbrook, NV 89413**  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
Dennis Gunderson, trustee of the AJ Gunderson Revocable Trust dated April 17, 2002

do(es) hereby Grant, Bargain, Sell and Convey to  
Jesse Heer and Zuzana Light, Husband and Wife, as Joint Tenants with Right of  
Survivorship

all that real property situate in the County of Douglas, State of Nevada, described as  
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 5 day of December, 2019

The AJ Gunderson Revocable Trust

[Signature]  
Dennis Gunderson, Trustee

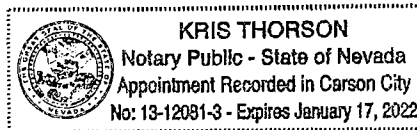
[Signature]  
Dennis Gunderson, Individually

STATE OF NEVADA  
COUNTY OF Douglas

Carson City

This instrument was acknowledged before me on December 5, 2019,  
by Dennis Gunderson

[Signature]  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

**EXHIBIT "A"**  
**Legal Description**

All that certain real property situate in the County of **Douglas**, State of **NEVADA**, described as follows:

**All that property located in Section 5, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada described as follows:**

**Parcel 2, as shown on Parcel Map for Alton J. and Maurice Gunderson, recorded April 24, 1986, in Book 486, Page 2257, as Document No. 133888 and Certificate of Amendment recorded October 24, 1990, in Book 1090, Page 3652, as Document No. 237351, Official Records, Douglas County, State of Nevada.**

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1. APN: 1320-05-001-004

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$547,900.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$547,900.00  
 Real Property Transfer Tax Due: \$ ~~2136.80~~

2137.80

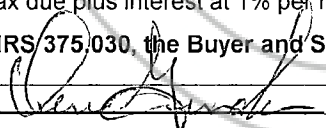
4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature 	Capacity grantor
Signature _____	Capacity grantee
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required) <u>Callused</u>	(Required)
Print Name: <b>Dennis Gunderson, ttee</b> *	Print Name: <b>Jesse Heer &amp; Zuzana Light</b>
Address: <b>2222 Park Place, Bldg 3-E</b>	Address: <b>P.O. Box 504</b>
City/State/Zip: <b>Minden, NV 89423</b>	City/State/Zip: <b>Glenbrook, NV 89413</b>

**COMPANY REQUESTING RECORDING**

Co. Name: <b>First Centennial Title Company of NV</b>	Escrow # <b>00249403-016dr</b>
Address: <b>896 West Nye Lane, Suite 104 Carson City, NV 89703</b>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

\* *OF the AJ Gunderson Revocable Trust dated April 17, 2002*