DOUGLAS COUNTY, NV

RPTT:\$1365.00 Rec:\$35.00

2019-939185

\$1,400.00 Pgs=3

12/06/2019 03:01 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Enrique C. Asebez Helenne Asebez 1418 Patricia Drive Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 1906485-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-22-410-038 R.P.T.T. \$1,365.00 SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Cherie Ann Kagan, An Unmarried Woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Enrique C. Asebez and Helenne Asebez, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

STATE OF NEVADA California
COUNTY OF DOUGLAS KS San Bernardino

This instrument was acknowledged before me on, December 3, 2019

by Cherie Ann Kagan Timberly Senalth KIMBERLY SENNETT Notary Public - California San Bernardino County Commission # 2216100 My Comm. Expires Sep 28, 2021

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 763 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374 at Page 676 as Document No. 72456.



STATE OF NEVADA DECLARATION OF VALUE FORM

1.		Assessor Parcel Number(s)				\ \ \		
	a.	1220-22-410-038				\ \		
	b. ~					\ \		
	C.				•			
	d.					<		
2.		Type of Property:						
	a.	□ Vacant Land	b. 🗸	Single Fam. Res.	FOR	RECORDERS OPTIONAL USE ONLY		
	C.	☐ Condo/Twnhse	d. 🗆	2-4 Plex	Book	Page	la.	
	e.	☐ Apt. Bldg	f. 🗆	Comm'i/Ind'i		of Recording:	7	
	g.	☐ Agricultural	h. 🗆	Mobile Home	Notes			
	i.	Other		anno de la composição d	<u></u>		١,	
3.	a.	Total Value/Sales Pric	e of Proper	rty:	\$ 3	49,900.00		
-	b.	Deed in Lieu of Forecl			\$	g parameter and any arrangement of the contract of the contrac		
	C.	Transfer Tax Value			70.00	49,900.00		
	d.	Real Property Transfer	r Tax Due:	/	\$ 1	,365 ,00		
4.		If Exemption Claimed	1		/ v			
		a. Transfer Tax Exe	mption, pe	r NRS 375.090, Sect	ion			
		b. Explain Reason f	for Exempti	ion:	······································			
		/		and the second s		The second control of the second seco		
5.		Partial Interest: Perce	ntage bein	g transferred: (0) '	%	lune en es lune		
Th	e u	ndersigned declares ar	nd acknow	ledges, under penalt	y of perjur	y, pursuant to NRS 375.060 and NRS		
37	5.11	10, that the information	n provided	is correct to the D	est of the	ir information and belief, and can be ation provided herein. Furthermore, the		
SU	opo	rted by documentation	if called u	pon to substantiate i	or other de	etermination of additional tax due, may		
ros	dit	in a penalty of 10% of	the tax du	e plus interest at 1%	per month	h. Pursuant to NRS 3/5.030, the Buyer		
an	d Se	eller shall be jointly and	severally I	iable for any addition	al amount o	owed.		
-		ure Chelie Ann	76. / /	>		SELER CALL		
			8		Capacity	(1)		
315	nat	ure						
		SELLER (GRANTOR)			<u> </u>	ER (GRANTEE) INFORMATION		
•		(REQUIRE	•			(REQUIRED)	, ,	
		lame: Cherie Ann Kagi	<u>an</u>		int name. idress:	Enrique C. Asebez + Helcane Asebe 1418 Patricia Du.	0	
Address: P.O. Box 615				C:	· Cul	1 /1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 /		
City: Running Springs State: CA Zip: 92382					ate AN 7	Zip: 89460		
Sta	ate:	and the second s						
١,				UESTING RECORDI	NG (Requi	ired if not Seller or Buyer)		
		lame: Ticor Title of Ne		***************************************	scrow No.:	01906485-020-RLT		
		ss: 1483 US Highway			e a discount of the second of the second	The state of the s		
Cil	y, S	State, Zip: Gardnerville,	Pro-		agagaga - Andreas newspart to the constitution of the state of the			
		AS A PUBL	IC RECOR	D THIS FORM MAY	BE RECO	RDED/MICROFILMED		