A.P.N. No.: A ptn of 1319-15-000-015 R.P.T.T. \$ 7.80 PTRVTS19183516 File No.: Recording Requested By: Stewart Title Guaranty Company Mail Tax Statements To: Walley's P.O.A. P.O. Box 158 Genoa, NV 89411

When Recorded Mail To:

2019-939192 RPTT:\$7.80 Rec:\$35.00 12/06/2019 03:08 PM \$42.80 Pgs=3 STEWART TITLE VACATION OWNERSHIP KAREN ELLISON, RECORDER

DOUGLAS COUNTY, NV

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

ANGELA NEVAREZ 1840 Mathe Dr. Carson City, NV 89701

STEVEN D. FORST and MARLENA K. FORST, husband and wife

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

ANGELA NEVAREZ, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

David Walley's Resort, Standard Unit, Every Year Use, Genoa, NV 89411. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12-3-19

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Santa Barbara

On December 3, 2019 before me,

Consert name and title of the officer

personally appeared _

STEVEN D. FORST and MARLENA K. FORST

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

KATIE OWENS
Notary Public - California
Santa Barbara County
Commission # 2272103
My Comm. Expires Dec 20, 2022

Inventory No.: 17-051-15-01

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-015

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)				1
a) A ptn of 1319-15-000-015				/\
b)				\ \
c)				\ \
d)				\ \
2. Type of Property:				<u> </u>
a.□ Vacant Land b.□ Single Fam. Res.	1	CORDERS OF		1 1
c.□ Condo/Twnhse d.□ 2-4 Plex				
e.□ Apt. Bldg f. □ Comm'l/Ind'l	Date of F	Recording:		
g. ☐ Agricultural h. ☐ Mobile Home	Notes:		The second name of the second	- -
☑ Other Timeshare				
M Other Timeshare			The second name of the second	
3. a. Total Value/Sales Price of Property	\$ 2,000.00			
b. Deed in Lieu of Foreclosure Only (value of property)		
c. Transfer Tax Value:	\$ 2,000.00			
d. Real Property Transfer Tax Due	\$ 7.80			
a. Rear reporty Transis Tax 249	1			
4. If Exemption Claimed:				
a. Transfer Tax Exemption per NRS 375.090, Se	ction	/	/	
b. Explain Reason for Exemption:	V			
	1	_/_/		
5. Partial Interest: Percentage being transferred: 1	00_%	V / / :		
The undersigned declares and acknowledges, under p	enalty of perju	ury, pursuant t	NRS 3	75.060
and NRS 375,110, that the information provided is corr	rect to the bes	st of their infor	nation a	nd belief,
and can be supported by documentation if called upon	to substantia	te the informat	ion prov	ided herein.
Furthermore, the parties agree that disallowance of an	y claimed exe	emption, or oth	er deterr	nination of
additional tax due, may result in a penalty of 10% of the	e tax due plus	s interest at 1%	per mo	nth. Pursuant
to NRS 375.030, the Buyer and Seller shall be jointly a	and severally l	lable for any a	dditional	amount owed.
9 hal- 911 1 18	1			
Signature for the Marchan, To	Capacity	Granto	r	
	/ /			
Signature	Capacity	Grante	e	
\ \\\.\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	l			CION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
(REQUIRED)	Paris Mari	(REQUIRED		7
Print Name: STEVEN D. FORST		e: ANGELA N		
Address: 920 Waypoint Dr.		1840 Mathe		
City: Nipomo	City:	Carson City		90701
State: CA Zip: 93444	State:	NV	Zip:	89701
COMPANY/DEDOON DECLIFETING DECORDING	eastired if no	t caller or him	(OT)	
COMPANY/PERSON REQUESTING RECORDING (I	Ecorous #	PTRVTS191	<u>83516</u>	
Print Name: Stewart Title Guaranty Company	ESCIOW #	FINVIOLE	000 10	
Address: 3476 Executive Pointe Way #16				
City: Carson City	State: N	1/1	Zip:	89706

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED