

Assessor's Parcel Number: 1319-30-527-003 ptn

Recording Requested By
And When Recorded Return To:
ROBYN L. ESRAELIAN, Esq.
Richardson, Jones & Esraelian
2660 W. Shaw, Suite 100
Fresno, CA 93711



KAREN ELLISON, RECORDER E07

Mail Tax Statements To:
RIDGE SIERRA
P.O. Box 859
Sparks, NV 89432

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TERI GIBSON-MANANSALA and/or EMMANUEL MANANSALA,

hereby REMISE, RELEASE AND FOREVER QUITCLAIM to EMMANUEL MANANSALA AND TERI MANANSALA, Trustees of the EMMANUEL MANANSALA AND TERI MANANSALA, DECLARATION OF TRUST established October 11, 2019,

The following described real property in the County of Douglas, State of Nevada:

An undivided timeshare interest in that certain parcel of real property being more fully described in Exhibit "A" attached hereto and made a part hereof.

Dated: October 11, 2019.

Emmanuel
EMMANUEL MANANSALA

Teri Gibson-Manansala
TERI GIBSON-MANANSALA

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF FRESNO)

On Oct. 11, 2019, before me, ROBYN L. ESRAELIAN, Notary Public, personally appeared TERI GIBSON-MANANSALA AND EMMANUEL MANANSALA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Roselyn L. Esraelian

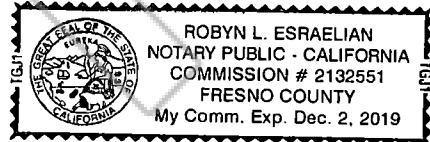


EXHIBIT "A" TO QUITCLAIM DEED

Resort: Ridge Sierra (Unit A2, Swing Season)

A timeshare estate comprising of:

PARCEL 1:

An undivided 1/51 interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6 interest as tenants in common, in and to the Common Area of Lot 20 of **Tahoe Village Unit No. 1**, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) **Unit No. A2** as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the **SWING "Use Season"** as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra, recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "Use Week" in the above-referenced "Use Season" as more fully set forth in the CC&R's.

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-30-527-003 ptn
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>12/10/19</u>	
NOTES: <u>Grant of TS</u>	

3. Total Value/Sales Price of Property: \$ 8,000
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ \$0.00
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to a revocable trust for the benefit of the grantors. No consideration was paid. Not pursuant to a sale.

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: TERI GIBSON-MANANSALA AND EMMANUEL MANANSALA
 Address: 5213 N. NANTUCKET AVE
 City: FRESNO
 State: CA Zip: 93704

BUYER (GRANTEE) INFORMATION
(REQUIRED) EMMANUEL MANANSALA AND TERI MANANSALA, Trustees of the EMMANUEL MANANSALA AND TERI MANANSALA DECLARATION OF TRUST established
 Print Name: October 11, 2019
 Address: 5213 N. NANTUCKET AVE
 City: FRESNO
 State: CA Zip: 93704

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: ROBYN L. ESRAELIAN, ESQ. Escrow # _____
 Address: 2660 W. SHAW #100
 City: FRESNO State: CA Zip: 93711

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)