

DOUGLAS COUNTY, NV

2019-939232

Rec:\$35.00

\$35.00

Pgs=3

12/09/2019 10:31 AM

WESTCOR LAND TITLE INSURANCE COMPANY

KAREN ELLISON, RECORDER

**PREPARED BY:**

BANK OF AMERICA, N.A.  
C/O FirstKey Mortgage, LLC, 900 Third Avenue,  
5th Floor, New York, NY 10022

**WHEN RECORDED RETURN TO:**

Westcor Land Title Insurance Co  
600 W Germantown Pike, Suite 450  
Plymouth Meeting, PA 19462

ID: 866343

ALT ID: 871029754

UID: FK155-866343\_1214\_WC102519

Parcel #: 1219-26-001-043

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned, **BANK OF AMERICA, N.A.**, located at C/O FirstKey Mortgage, LLC, 900 Third Avenue, 5th Floor, New York, NY 10022, ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **FIRSTKEY MORTGAGE, LLC**, located at: 900 Third Avenue, 5th Floor, New York, NY 10022, ("ASSIGNEE/GRANTEE"), all beneficial interest under that certain **DEED OF TRUST**, dated **10/12/2004** and executed by **DWIGHT T. DUMPERT AND CARMA A. CAUGHLAN**, borrower(s) to: **PRLAP, INC.** as original trustee and **BANK OF AMERICA, N.A.**, as original lender, and certain instrument recorded **10/14/2004**, in **BOOK: 1004 PAGE: 5907 INSTRUMENT: 626751**, in the Official Records of **Douglas County**, the State of **Nevada**, given to secure a certain Promissory Note in the amount of **\$270,000.00** covering the property located at **565 JACKSON RANCH RD, GARDNERVILLE, NV 89410**.

**Legal Description:**

See Exhibit A, Attached.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

Dated: November 20, 2019

ASSIGNOR: BANK OF AMERICA, N.A.

By: FirstKey Mortgage, LLC, a Florida Limited Liability Company, its attorney-in-fact

By: [Signature]

Name: Angela Gioia

Title: Authorized Signatory

\* Power of Attorney recorded in Maricopa County, AZ in Instrument: 20190637583

State of: NEW YORK

County of: NEW YORK

Before me, Jose Chavez, duly commissioned Notary Public, on this day personally appeared **Angela Gioia, Authorized Signatory of FirstKey Mortgage, LLC, a Florida Limited Liability Company, attorney-in-fact for BANK OF AMERICA, N.A.**, known to me (or proved to me on the oath of \_\_\_\_\_ or through \_\_\_\_\_) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed in his/her authorized capacity.

Given under my hand and seal of office this 20 day of November, 2019.

[Signature]

Notary Public's Signature

Printed Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

Property Address: 565 JACKSON RANCH RD, GARDNERVILLE, NV 89410

**JOSE CHAVEZ**  
Notary Public, State of New York  
Reg. No. 01CH6139294  
Qualified in Westchester County  
My Commission Expires Jan. 03, 2022

### **Exhibit A: Legal Description**

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA , COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS: PARCEL 1: BEGINNING AT THE SOUTHWESTERLY CORNER OF LOT 2A OF THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THE JERALD R. JACKSON 1975 TRUST AND THE IRENE M. WINDHOLZ TRUST, RECORDED IN BOOK 802 AT PAGE 4320 AS DOCUMENT NO. 549527 OF THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 2A AND THE WESTERLY LINE OF LOT 1 OF THAT CERTAIN AMENDED RECORD OF SURVEY FOR JERALD R. JACKSON, RECORDED IN BOOK 501 AT PAGE 9960 AS DOCUMENT NO. 515523 OF THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY, N. 26°18'40" W., 359.60 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 1; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 1, N. 71°25'05" E., 247.86 FEET; THENCE S. 26°18'42" E., 349.83 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 2A; THENCE WESTERLY ALONG SAID SOUTHERLY LINE, S. 69°10'12" W., 246.74 FEET TO THE POINT OF BEGINNING. SAID LAND FURTHER IMPOSED AS LOT 2A-1 AS SET FORTH ON THAT CERTAIN RECORD OF SURVEY RECORDED JANUARY 14, 2003, AS DOCUMENT NO. 563882. PARCEL 2: AN EASEMENT FOR ROADWAY PURPOSES, OVER AND ACROSS ALL THE DEFINED ROADWAY EASEMENTS AS SET FORTH IN GRANT, BARGAIN, SALE DEED EXECUTED BY JERLAND R. JACKSON TRUSTEE AND IRENE M. WINDHOLZ, TRUSTEE AND FILED FOR RECORD WITH DOUGLAS COUNTY RECORDER ON MAY 31, 2001 IN BOOK 0501, PAGE 9961 AS DOCUMENT NO. 0515524 AND BEING FURTHER DEPICTED ON THE AMENDED RECORD OF SURVEY FOR JERAND R. JACKSON FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON MAY 31, 2001 IN BOOK 0501, PAGE 9960 AS DOCUMENT NO. 0515523. "IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 19, 2003, BOOK 0603, PAGE 09950, AS FILE NO. 0580606, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."