

APN# : 1220-24-302-031

RPTT: \$0.00



00103073201909392580040044

KAREN ELLISON, RECORDER

E04

Recording Requested By:

When Recorded Mail To:
Jeffrey Mallison
704 Winners Circle
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael E. White, a married man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeffrey Mallison

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/26/2019

Michael E. White
Michael E. White

STATE OF California

COUNTY OF San Diego

This instrument was acknowledged before me on
4 December, 2019, By Michael E. White.

Michael E. White
Notary Public

} ss

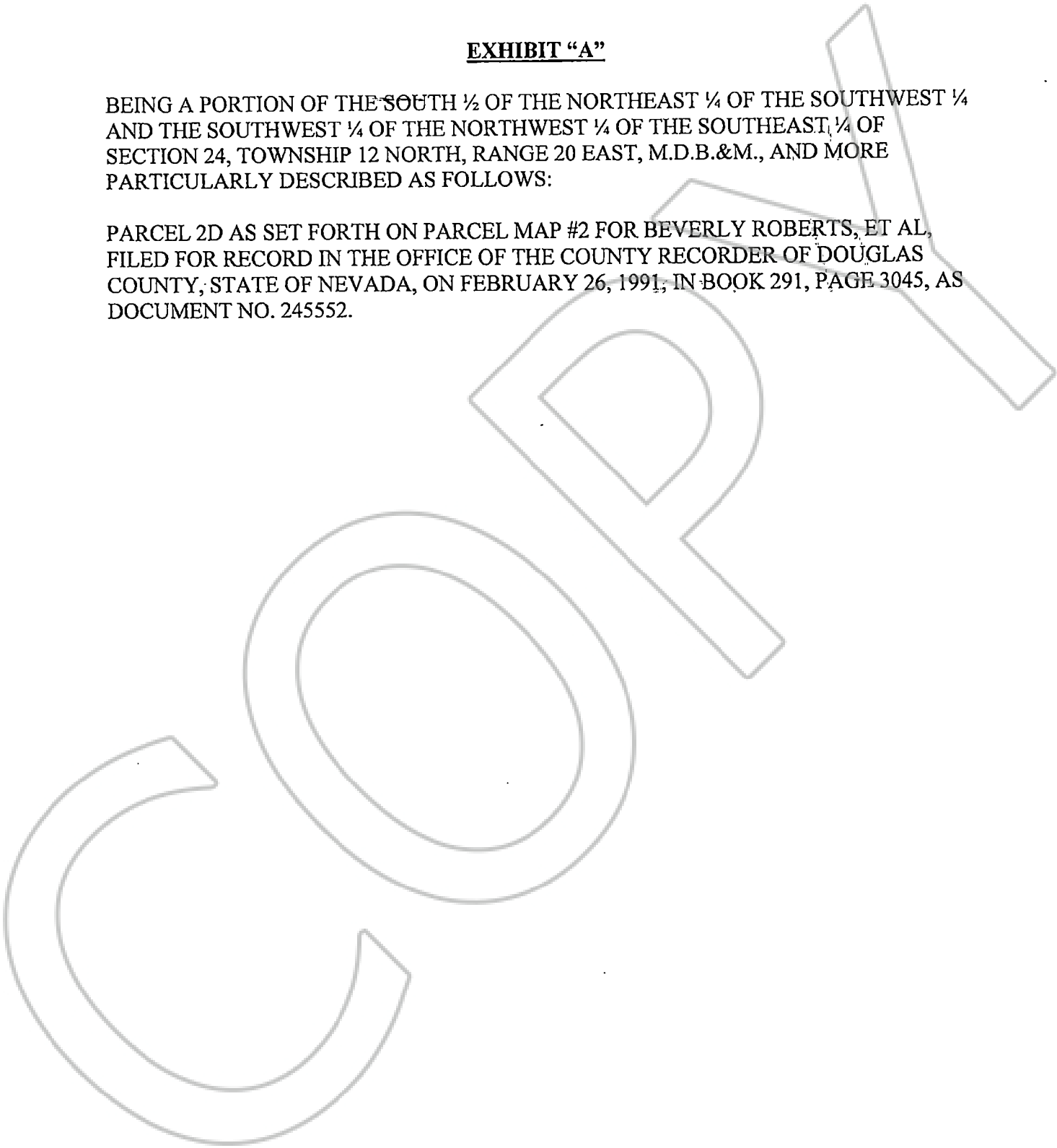
DEC 04 2019

COPY

EXHIBIT "A"

BEING A PORTION OF THE SOUTH ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ AND THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2D AS SET FORTH ON PARCEL MAP #2 FOR BEVERLY ROBERTS, ET AL, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 26, 1991, IN BOOK 291, PAGE 3045, AS DOCUMENT NO. 245552.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1220-24-302-031

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY NOTES: _____ _____ _____
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3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #4
 b. Explain Reason for Exemption: Michael deeding off to Jeffrey, remaining joint tenant, vesting document no. 2018-918203 without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael Capacity GRANTOR
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Michael E. White
 Address: P.O. Box 5167
 City: San Clemente
 State: CA Zip: 92674

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jeffrey Mallison
 Address: 704 Winners Circle
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____
 Address: _____
 City/State/Zip: _____

Esc. #: _