

DOUGLAS COUNTY, NV **2019-939270**
RPTT:\$0.00 Rec:\$35.00
\$35.00 Pgs=3 12/09/2019 01:26 PM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER E03

WHEN RECORDED MAIL TO:
JORDYN J JOHNSON
Daniel Johnson
1383 Cardiff Court
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1906151-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1320-33-818-007
R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

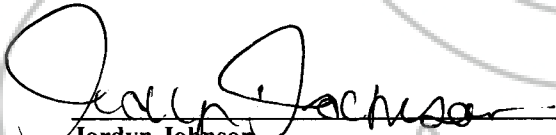
THIS INDENTURE WITNESSETH: That Jordyn Johnson , who acquired title as Jordyn Mazzie, a single person and Daniel Johnson, who acquired title as a single person as joint tenants with right of survivorship , now Wife and husband as joint tenants with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to JORDYN J JOHNSON and DANIEL C JOHNSON , Wife and Husband, as joint tenants with right of survivorship


all that real property situated in the County of DOUGLAS, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Jordyn Johnson



Daniel Johnson

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on , 12/31/19 } ss:
by Jordyn Johnson & Daniel Johnson

NOTARY PUBLIC

 **RISHELE L. THOMPSON**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2023

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 01906151.

COPY

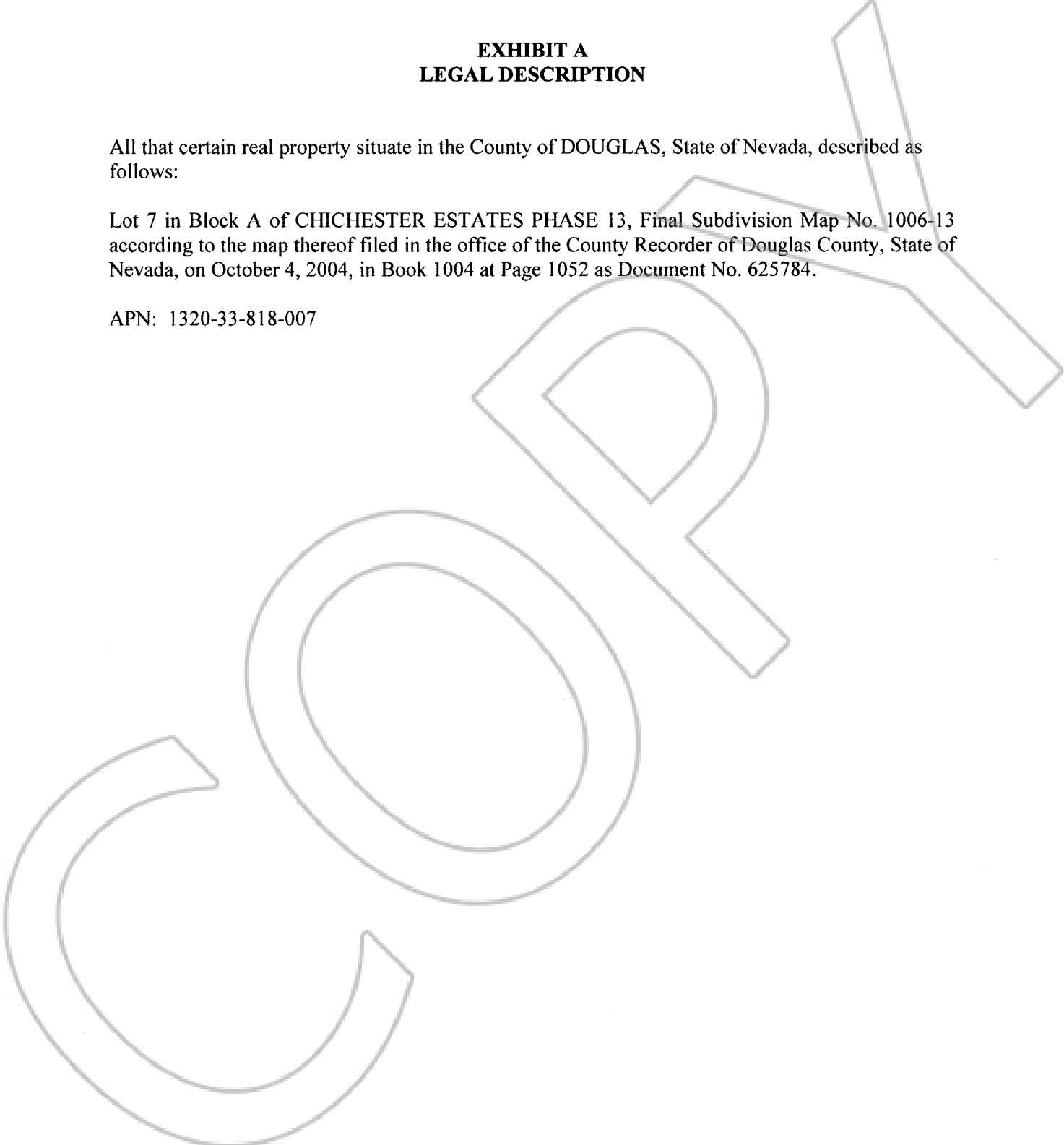
Escrow No. 1906151-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of DOUGLAS, State of Nevada, described as follows:

Lot 7 in Block A of CHICHESTER ESTATES PHASE 13, Final Subdivision Map No. 1006-13 according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on October 4, 2004, in Book 1004 at Page 1052 as Document No. 625784.

APN: 1320-33-818-007



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1320-33-818-007
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land
 b. Single Fam. Res.
 c. Condo/Twnhse
 d. 2-4 Plex
 e. Apt. Bldg
 f. Comm'l/Ind'l
 g. Agricultural
 h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ _____
 d. Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section #3
 b. Explain Reason for Exemption: true status, joint tenants now married, name change - ownership remains 100%

5. Partial Interest: Percentage being transferred: _____ % TRANSFER WITHOUT CONSIDERATION
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: Jordan J. Johnson + Daniel Johnson
 Address: 1383 Cardiff
 City: Gardnerville
 State/Zip: NV 89410

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: JORDYN J JOHNSON + Daniel Johnson
 Address: 1383 Cardiff
 City: GARDNERVILLE
 State: NV Zip: 89410-4838

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01906151-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED