DOUGLAS COUNTY, NV

2019-939290

Rec:\$35.00

Pgs=10

12/09/2019 03:50 PM

\$35.00 ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

This document includes a certified death certificate as required by NRS 40.525 (5) which contains a social security number as required by NRS 440.380(1)(a).

Paula Rodriguez

APN: 1121-05-510-008

Recording requested by:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Pkwy., Suite 860 Reno, Nevada 89521

WHEN RECORDED MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Pkwy., Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENTS TO:

April Stephens 971 Parkview Drive Carson City, NV 89705

TITLE OF DOCUMENT: Affidavit of Death of Joint Tenant

(This affidavit is being re-recorded to correct an error in the name of the decedent joint tenant in section (1) Correct name is RANDALL W. STEPHENS

in the Grant, Bargain, Sale Deed, Document No. 2019-933506, recorded on 08/14/2019.) This document includes a certified death certificate as required by NRS 40.525 (5) which contains a social security number as required by NRS 440.380(1)(a).

Paula Rodriguez

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MAIL TAX STATEMENTS TO:

April Stephens 971 Parkview Drive Carson City, NV 89705

AFFIDAVIT OF DEATH OF JOINT TENANT

- I, APRIL J. STEPHENS, the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:
 - (1) That I am the sole surviving joint tenant with RANDALL W. STEPHENS.
 - (2) That by a Deed dated November 19, 2018, a joint tenancy was created between RANDALL W. STEPHENS and APRIL J. STEPHENS, husband wife as joint tenants, recorded as Document No. 2018-922773 on November 26, 2018, in the Official Records of Douglas County, Nevada.

Douglas County, attached hereto as	\ \
Executed on this day of	August June, 2019 in Carson City, Nevada.
	APRIL J. STEPHENS
STATE OF NEVADA	
COUNTY OF DOUGLAS) SS:
SUBSCRIBED AND SWOR	LAUREN E. GREGOREK Notary Public State of Nevada Appt. No. 15-1448-5 My Appt. Expires Apr. 28, 2023

Exhibit "A"

Legal Description:

All right, title, and interest in that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 32, as set forth on the Amended Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 1, filed in the office of the Douglas County Recorder on April 6, 2000, in Book 0400, Page 926, File No. 489475; subject to that certain Declaration of Covenants, Conditions and Restrictions for Pine View filed in the office of the Douglas County Recorder on October 13, 1997, in Book 1097, Page 2388, File No. 0423883; EXCLUDING any and all water rights, including, but not limited to: applications and permits to change the place of diversion, manner of use or place of use of water; and, federal reserved water rights.

APN: 1121-05-510-008

Property Address: 232 Walker Street, Gardnerville NV 89410



STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH VITAL STATISTICS CERTIFICATE OF DEATH

2008013612 STATE FILE NUMBER TYPE OR (a. DECEASED-NAME (FIRST, MIDDLE, LAST, SUFFIX) PRINT IN 2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH PERMANENT **STEPHENS** Randall Warren May 31, 2008 Douglas BLACK INK 3b. CITY, TOWN, OR LOCATION OF DEATH 3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street 3e.tf Hosp, or Inst, Indicate DOA, OP/Emer. Rm. and number) Inpatient(Specify) Gardnerville 232 Walker Street DECEDENT 5. RACE White B. Hispanic Origin? Specify 7a. AGE-Last 75, UNDER 1 YEAR 7c. UNDER 1 DAY 8, DATE OF BIRTH (Mo/Day/Yr) birthday (Years) Specify) HOURS MINS No - Non-Hispanic DAYS December 27, 1957 9a. STATE OF BIRTH (If not U.S.A., 95, CITIZEN OF WHAT COUNTRY 10. EDUCATION 11, MARRIED, NEVER MARRIED, WIDOWED. 12, SURVIVING SPOUSE (If wife, give IF DEATH name country) California maiden nameApril BABCOCK OCCURRED IN DIVORCED (Specify) **United States** 13 Married INSTITUTION SEE HANDSOOK 13. SOCIAL SECURITY NUMBER 14a. USUAL OCCUPATION (Give Kind of Work Done During Most of 14b. KIND OF BUSINESS OR INDUSTRY Ever in US Armed REGARDING Working Life, Even If Retired) -2104 Forces? No Owner **Drapery Business** COMPLETION OF RESIDENCE 15a RESIDENCE - STATE 15b COUNTY 15c. CITY, TOWN OR LOCATION 15d. STREET AND NUMBER 15e INSIDE CITY IMITS (Specify Yes ITEMS Nevada Douglas Gardnerville 232 Walker Street or Not 16. FATHER - NAME (First Middle Last Suffix) 17. MOTHER - NAME (First Middle Last Suffix) **PARENTS** Dale Francis STEPHENS Charlotte Sue SWANSON 18a. INFORMANT- NAME (Type or Print) 18b. MAILING ADDRESS (Street or R.F.D. No. City or Town, State, Zip) April STEPHENS 232 Walker Street Gardnerville, Nevada 89410 19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19b. CEMETERY OR CREMATORY - NAME 19c. LOCATION City or Town DISPOSITION Cremation Fitzhenry's Crematory Carson City Nevada 89701 20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) 20b. FUNERAL 20c. NAME AND ADDRESS OF FACILITY DIRECTOR LICENSE JAMES SMOLENSKI FitzHenry's Carson Valley Funeral Home 1380 Highway 395 N Gardnerville NV 89410 SIGNATURE AUTHENTICATED TRADE CALL TRADE CALL - NAME AND ADDRESS 21a. To the best of my knowledge, death occurred at the time, date and place and 22a. On the basis of examination and/or investigation, in my opinion death occurred at due to the cause(s) stated. (Signature & Title) the time, date and place and due to the cause(s) stated. (Signature & Title) GREG HUBBARD SIGNATURE AUTHENTICATED CERTIFIER 21b. DATE SIGNED (Mo/Day/Yr) 21c, HOUR OF DEATH 22b. DATE SIGNED (Mo/Day/Yr) September 05, 2008 16:45 21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER 22d, PRONOUNCED DEAD (Mo/Day/Yr) 22e. PRONOUNCED DEAD AT (Hour) (Type or Print) May 31, 2008 16:45 23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) 23b. LICENSE NUMBER Deputy Greg Hubbard P.O. Box 218 Minden, NV 89423 262 24a, REGISTRAR (Signature) 24b. DATE RECEIVED BY REGISTRAR 24c DEATH DUE TO COMMUNICABLE DISEASE REGISTRAR CHRISTINA GRIFFITH (Ma/Day(Yr) September 11, 2008 YES T NO X SIGNATURE AUTHENTICATED 25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) CAUSE OF Interval between onset and death Cardiomegaly PART I DEATH DUE TO, OR AS A CONSEQUENCE OF interval between onset and death CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE DUE TO, OR AS A CONSEQUENCE OF Interval between onset and death CAUSE -> STATING THE UNDER DUE TO, OR AS A CONSEQUENCE OF interval between onset and death UNDERLYING CAUSE LAST 26. AUTOPSY 27. WAS CASE REFERRED TO CORONER (Specify Ye (Specify Yes or No Arteriosclerotic Cardiovascular Yes 28a. ACC., SUICIDE, HOM., UNDET. 28b. DATE OF INJURY (MorDay/YI) OR PENDING INVEST. (Specify) 28t HOUR OF INJURY 1284, DESCRIBE HOW INJURY OCCURRED

STATE REGISTRAR

STREET OR R.F.D. No.

VRS-Rev-2008T



235241

28e, INJURY AT WORK (Specify

res or No)

CERTIFIED COPY OF VITAL RECORDS

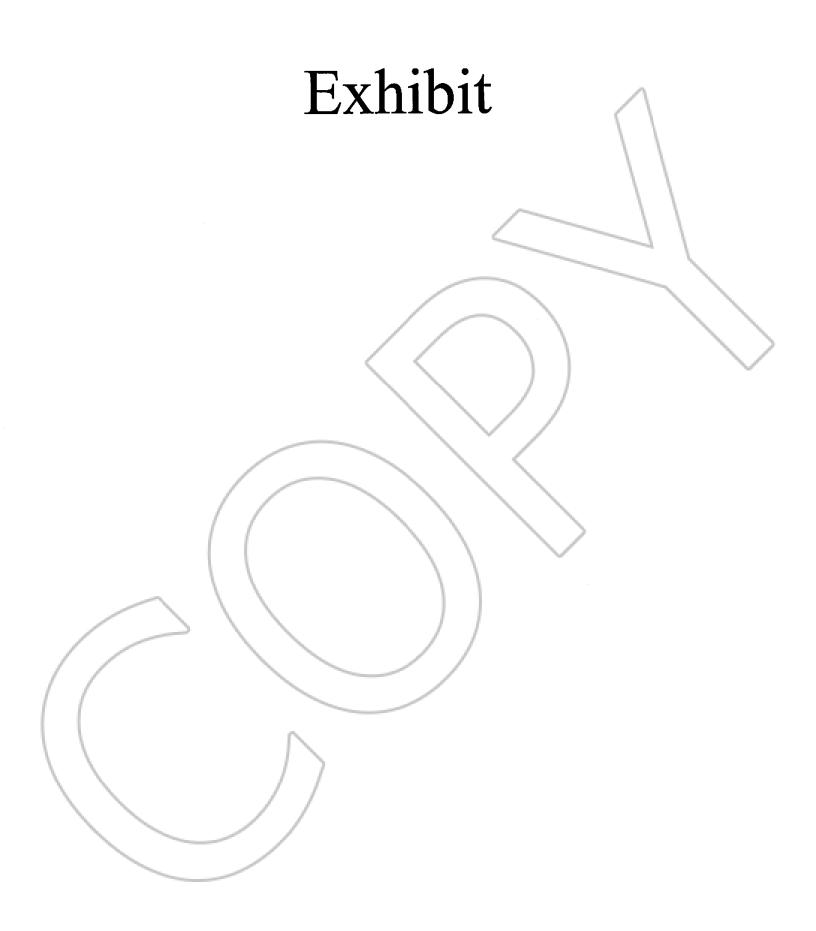
This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

SIGNATURE AUTHEN 09/11/2008
This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

28f. PLACE OF INJURY- At home, farm, street, factory, office 28g. LOCATION





DOUGLAS COUNTY, NV

Rec:\$35.00 \$35.00

Pgs=4

2019-933506

08/14/2019 03:11 PM

ANDERSON, DORN, & RADER, LTD.
KAREN ELLISON, RECORDER

This document includes a certified death certificate as required by NRS 40.525 (5) which contains a social security number as required by NRS 440.380(1)(a).

Paula Rodriguez

APN: 1121-05-510-008

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AFFIDAVIT OF DEATH OF JOINT TENANT

I, APRIL J. STEPHENS, the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

- (1) That I am the sole surviving joint tenant with RICHARD A. PENMAN.
- (2) That by a Deed dated November 19, 2018, a joint tenancy was created between RANDALL W. STEPHENS and APRIL J. STEPHENS, husband wife as joint tenants, recorded as Document No. 2018-922773 on November 26, 2018, in the Official Records of Douglas County, Nevada.

Douglas County, Nevada. A certified copy of the death certificate is attached hereto as Exhibit "B."	
Executed on this 1 day of June, 2019 in Carson City, Nevada.	
AW T	
APRIL S. STEPHENS	ĺ.
STATE OF NEVADA)	
COUNTY OF DOUGLAS)	14,
SUBSCRIBED AND SWORN TO before me by APRIL J. STEPHENS this day of	
June, 2019.	
Notary Public	
LAUREN E. GREGOREK Notary Public State of Nevada Appt. No. 15-1448-5 My Appt. Expires Apr. 28, 2023	

(3) That RANDALL W. STEPHENS died on May 31, 2008, in Gardnerville,

Exhibit "A"

Legal Description:

All right, title, and interest in that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 32, as set forth on the Amended Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 1, filed in the office of the Douglas County Recorder on April 6, 2000, in Book 0400, Page 926, File No. 489475; subject to that certain Declaration of Covenants, Conditions and Restrictions for Pine View filed in the office of the Douglas County Recorder on October 13, 1997, in Book 1097, Page 2388, File No. 0423883; EXCLUDING any and all water rights, including, but not limited to: applications and permits to change the place of diversion, manner of use or place of use of water; and, federal reserved water rights.

APN: 1121-05-510-008

Property Address: 232 Walker Street, Gardnerville NV 89410



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH

VITAL	STA	TIST	ICS	
CERTIFICA	ATE	OF	DE/	ATH

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DECEDENT	5 RACE White (Specify)	5. Hispanio Origin? Specify 7a. AGE-Last No - Non-Hispanio Dirthoay (Years) 5D				MOS DA	YS HOURS	S MINS	1.1	of Birth () ember 27			
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SEE HANDBOOK REGARDING COMPLETION OF	13. SDCIAL SECHRITY NUMBER 148.		USUAL OCCUPATION (Give Kind of Work Done During Most of rking Life, Even if Rebred) Owner			Commen	145 KIND OF BUSINESS OR INDUS Drapery Business			Forces? No			
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	18a. INFORMANT- NAME (Ty) April	se or Pont) STEPHENS	5	186. MAH	LING ADDRE				Town, State, 2 rdnerville, l		39410		
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marks have or as a fill			IENTICATED		217	<u> </u>		1380 H	ighway 395	N Gardne	evalle N/	/ 89410	
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STATE REGISTRAR

VRS-Rev-2009T



тительный принципература принциперат

235241

CERTIFIED COPY OF VITAL RECORDS

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09/11/2008
This copy is not valid unless prepared or engraved border displaying data, seal and signature of Registrar

