TIN: 1320-36-002-041

Record and Return to: JPMORGAN CHASE BANK, N.A LIEN RELEASE

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE, LA 71203

Telephone Nbr: 1-866-756-8747 Loan Number: 1253128632

DOUGLAS COUNTY, NV

2019-939293

Rec:\$35.00

\$35.00 Pgs=2 12/10/2019 08:18 AM

JPMORGAN CHASE BANK, N.A KAREN ELLISON, RECORDER

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Pursuant to Nev. Rev. Stat. Sect. 107.073.

The undersigned, current Beneficiary of a certain Deed of Trust dated 01/24/2003 made by LARRY R GRAY AND PAT A GRAY. Trustor(s) to STEWART TITLE. Trustee for CHASE MANHATTAN MORTGAGE CORPORATION, Original Beneficiary, which Deed of Trust was recorded on 01/31/2003 in the Recorder's office, County of Douglas, State of Nevada, in Official Records in Volume/Book 0103, at Page 14128, and/or as Document 0565883, as the undersigned beneficiary hereby substitutes J.P. MORGAN CHASE CUSTODY SERVICES, INC as Trustee in lieu of the Trustee therein.

Property Address: 1412 RABBITBRUSH DR, GARDNERVILLE, NV 89410

J.P. MORGAN CHASE CUSTODY SERVICES, INC hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned JPMORGAN CHASE BANK, N.A. as current Beneficiary and J.P. MORGAN CHASE CUSTODY SERVICES, INC as Successor Trustee, has caused this instrument to be executed on 12/09/2019, each in its respective interest.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

Angela Williams

Vice President

Angela Wallen

I hereby affirm that this document submitted for electronic recording does not contain a social security number.

Angela Williams

Vice President

J.P. MORGAN CHASE CUSTODY SERVICES, INC

Substitute Trustee

Arcola Freeman Assistant Secretary

STATE OF LA COUNTY/PARISH OF Ouachita

On 12/09/2019, before me appeared Angela Williams, to me personally known, who did say that he/she/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of their respective corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D. BROWN

OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

Ira D Brown - 16206, Notary Public

Lifetime Commission

tra D. Brown

STATE OF LA COUNTY/PARISH OF Ouachita

On 12/09/2019, before me appeared, Arcola Freeman, to me personally known, who did say that s/he/they is (are) the Assistant Secretary, of J.P. MORGAN CHASE CUSTODY SERVICES, INC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**