DOUGLAS COUNTY, NV

RPTT:\$50.70 Rec:\$35.00

12/10/2019 02:26 PM

2019-939346

\$85.70 Pgs=2

WHITE ROCK GROUP, LLC
KAREN ELLISON, RECORDER

Contract No.: 000570804500 Number of Points Purchased:84,000 Biennial Ownership APN Parcel No.:1318-15-819-001 PTN Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive, Orlando, FL 32821 Recording requested by: Lawyers Title of Nevada, Inc. After recording, mail to: Wyndham Vacation Resorts, Inc., Title Services

6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **PAULA GREER**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 84,000/90,245,000 undivided fee simple interest as tenants in common in Units 9101, 9102, 9103, 9104, 9201, 9203 and 9204 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Biennial Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 168,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Even Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from recorded in the official land records for the aforementioned property on 9-5-2008, as Instrument No. <u>0729495</u> and being further identified in Grantee's records as the property purchased under Contract Number 000570804500

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

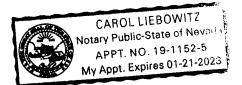
Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 19th day of July, 2019.

**ACKNOWLEDGEMENT** COUNTY OF Douglas ) On this the 19 day of 20 19 before me, the undersigned, a Notary State of Nevada Public, within and for the County of alas commissioned qualified, and acting to me appeared in person PAULA GREER, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Signature: Print Name:

Notary Public

My Commission Expires:



## STATE OF NEVADA DECLARATION OF VALUE

DEGEA	WIIIOII C	· · · · · · · · · · · · · · · · · · ·		1 1		
	essor Parcel N 18-15-819-001				\	
a)	e of Property: /acant Land :ondo/Twnhse .pt. Bldg .gricultural bther - Timeshar	b) Single Fam. Res. d) 2-4 Plex f) Comm'l/Ind'l h) Mobile Home		Page:	Y	
Deed Tran			e of property)	\$ <u>12,649.00</u> \$ \$ <u>12,649.00</u> \$ <u>50.70</u>		
a) 7 b) E	If Exemption Claimed:  a) Transfer Tax Exemption, per NRS 375.090, Section:  b) Explain Reason for Exemption:					
	<ol> <li>Partial Interest: Percentage being transferred: 100%</li> <li>The undersigned declares and acknowledges, under penalty of perjury, pursuant to</li> </ol>					
information the informa claimed exe of the tax de	and belief, an tion provided mption, or oth ue plus interes	d can be supported herein. Furthermo er determination of a	by documer ore, the partical additional tax Pursuant to	vided is correct to the best of itation if called upon to substance agree that disallowance of due, may result in a penalty of NRS 375.030, the Buyer and Set owed.	ntiate f any 10%	
Signature_				Capacity Agent for Grantor/Se		
	RANTOR) INF	ORMATION	/ /	Capacity <u>Agent for Grantee/B</u> ER (GRANTEE) INFORMATION		
Print Name: Address: City: State: CA	REQUIRED) PAULA GREE 7666 LILY MA ANTELOPE Zip: 9	AR LN	Print Name: Address: City: State: FL	(REQUIRED) Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive Orlando Zip: 32821	-	
COMPANY/	PERSON REC	UESTING RECORU	DING			
White Rock Title, LLC 700 South 21st Street			Escrow No.: <u>000570804500</u> Escrow Officer:			
Fort Smith,			Escrow	Onicer:		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)