Prepared By DR. F. MIKE FARLEY Pgs=4 Name: Dr. F. Mike Farley Address: 1919 SW Cove Point Burien Zip Code: 98/46 State: _ KAREN ELLISON, RECORDER E05 **After Recording Return To** Name: Dr. F. Mike Farley Address: 1919 Sw Cove Point R Burien Zip Code: 9K14L Space Above This Line for Recorder's Use NEVADA QUIT CLAIM DEED STATE OF NEVADA COUNTY OF Douglas KNOW ALL MEN BY THESE PRESENTS. That for and in consideration of the sum of zero dollars) in hand paid to a individual , residing at 16628 Marine Diew Drive , City of Burien State of was line for (hereinafter known as the "Grantor(s)") hereby conveys and quitclaims to _, residing at 1919 SW Cove Point Road Mike Farley , a individual , City of Burien, State of Washington County of Kine (hereinafter known as the "Grantees(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in the County of Douglas, Nevada towit: see attached " Exhibit A" for legal description of the property. To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest,

lien, equity and claim whatsoever for the said first party, either in law or equity, to the

only proper use, benefit and behoof of the said second party forever.

DOUGLAS COUNTY, NV

Rec:\$35.00

Total:\$35.00

2019-939414

12/11/2019 01:36 PM

Grantor's Signature	Grantor's Signature
Bret t. Eickhoff	ŭ
Grantor's Name	Grantor's Name
12203 Shorewood Dr Sw	
Address	Address
Burien, WA 98148	\ \
City, State & Zip	City, State & Zip
	<u> </u>
STATE OF NEVADA WAS himatan	
STATE OF NEVADA) Washington COUNTY OF King	
COUNTY OF	
J	
I, the undersigned, a Notary Public in and for s	said County, in said State, hereby certify
that Bret EICKNOTE who	ose names are signed to the foregoing
instrument, and who is known to me, acknowled	
informed of the contents of the instrument, the	ey, executed the same voluntarily on the
day the same bears date.	
Given under my hand this 5th day of 0th	EM 6tr, , 2019.
. sullimine	A Comment of the Comm
Notal Notal	y Public Public
ON EXCHANGE	y ubile
My C	commission Expires: 4/29/2021
188673 Ny C	ommission expires.
11-29 THE E	\ \
WINE OF WASHING	
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BK 1113 PG . 3870 11/19/2013

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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as 182057; and (B) Unit No. 062 as shown and defined said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-283-08



	E OF NEVADA	
	ARATION OF VALUE	
1.	Assessor Parcel Number(s)	^
	a) 10+30, APN 42-283-08	
	b)	
	d)	\ \
	<u> </u>	\ \
_	m cn	\ \
2.	Type of Property:	\ \
	a) Vacant Land b) Single Fam. R	es.
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
	g) Agricultural h) Mobile Home	DATE OF RECORDING:
	i) Other Time share	NOTES:
	1) La ouiei Tranes Mare	
2	Total Malana/Calan Duian of Dunanantan	
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)	3 3
	Transfer Tax Value:	
	Real Property Transfer Tax Due:	\$ 0
	Tion Property Manager Paris do.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
4.	If Exemption Claimed:	
٠.	a. Transfer Tax Exemption per NRS 375.090,	Section # 5
		on to Favent
5.	Partial Interest: Percentage being transferred:	<u>%</u>
Th	e undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
37:	5.110, that the information provided is correct to	the best of their information and belief, and can be
suţ	pported by documentation if called upon to substa	antiate the information provided herein. Furthermore, the
		aption, or other determination of additional tax due, may
res	ult in a penalty of 10% of the tax due plus interes	st at 1% per month.
	~i\ . \ \	
Pursua	nt to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
Samod		_Capacity <u>Grantee</u>
Signat	ure h faryly	Capacity _ Stantee
		Compaitu
Signat	ure	Capacity
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
	. 01 00	(-()
rint N	Jame: Bret Fickhoff	Print Name: F. Mike Faxley
Addres	is: 16628 Marine View Dr	Address: 1919 SW Cove Polinx Rd
City:	Burien	City: <u>Rurièn</u>
State:	WA Zip: 98166	State: <u>WA</u> Zip: <u>98146</u>
70) M	ANALORDA ON DECYMERTIA DECORDANC	
761	ANY/PERSON REQUESTING RECORDING	
7700	required if not the seller or buyer)	Economy #
Print N		Escrow #
Addres	State:	Zip:
City:		Z.ip. I MAY BE RECORDED/MICROFILMED)
	(III CELIC IL COIL IIII FORM	